



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

### Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

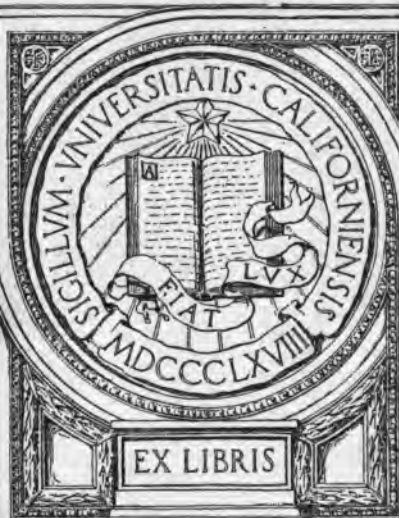
- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

### About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>



JACOB VOORSANGER MEMORIAL



EX LIBRIS





Ex libris  
Jacob Doornik Ed.



*Jews. Liturgy and Ritual. &c.*

# HYMNS AND ANTHEMS

ADAPTED FOR

## JEWISH WORSHIP

---

SELECTED AND ARRANGED

BY

**DR. GUSTAV GOTTHEIL**

RABBI OF TEMPLE EMANUEL

NEW YORK

---

NEW YORK

---

1887

Digitized by Google



BM679  
E5  
1887

COPYRIGHT BY  
G. GOTTHEIL  
1886

*Vorsänger*

Press of  
G. P. PUTNAM'S SONS  
New York

THE NEW  
AMERICAN

# ORDER OF HYMNS.

## I.

### WORSHIP.

Constant Praise	-	-	-	-	-	-	1
The Jews' Prayer	-	-	-	-	-	-	2
The One God	-	-	-	-	-	-	3
Prayer	-	-	-	-	-	-	4
Prayer for All Men	-	-	-	-	-	-	5
Aspiration	-	-	-	-	-	-	6
Not What I Would, but What I Can	-	-	-	-	-	-	7
Praise Ye the Lord	-	-	-	-	-	-	8
Holy Ground	-	-	-	-	-	-	9
Let Enter the King of Glory	-	-	-	-	-	-	10
The Offering	-	-	-	-	-	-	11
God is in His Holy Temple	-	-	-	-	-	-	12
The House of God	-	-	-	-	-	-	13
Now Thank We All Our God	-	-	-	-	-	-	14
Nature's Worship	-	-	-	-	-	-	15
Bless Ye the Lord	-	-	-	-	-	-	16
Yearning for God	-	-	-	-	-	-	17
Hymn of the City	-	-	-	-	-	-	18

Unfailing Mercies	-	-	-	-	-	19
Life-long Praise	-	-	-	-	-	20
God Is Not Far from Us	-	-	-	-	-	164
In the Night	-	-	-	-	-	166, 167
Prayer Accepted	-	-	-	-	-	180

---

 II.

## GOD.

As Pants the Hart	-	-	-	-	-	21
Finding God	-	-	-	-	-	22
The Thought of God	-	-	-	-	-	23
God in Nature	-	-	-	-	-	24
For Direction	-	-	-	-	-	25
God our Father	-	-	-	-	-	26
Be Still to God	-	-	-	-	-	27
Rejoice with Trembling	-	-	-	-	-	28
Hear Our Prayers	-	-	-	-	-	29
God Our Strength	-	-	-	-	-	30
Looking unto God	-	-	-	-	-	31
Joy after Sorrow	-	-	-	-	-	32
God's Counsel Unsearchable	-	-	-	-	-	33
Father, to Thee We Look	-	-	-	-	-	34
Prayer in Grief	-	-	-	-	-	35
None Is Like God	-	-	-	-	-	36
Thou Shalt Love the Lord Thy God	-	-	-	-	-	37
God's Omniscience	-	-	-	-	-	38
Our Guiding Star	-	-	-	-	-	39

The Path of Salvation - - - - -	40
God Is Our Refuge - - - - -	41
Prayer of the Lowly - - - - -	42
Our Guardian Slumbers Not - - - - -	43
Walk before God - - - - -	44
The Honorer - - - - -	45
The Best Reward - - - - -	46
The God of Gladness - - - - -	47
Living Altars - - - - -	48
God with Us - - - - -	49
For Light and Love - - - - -	50
All as God Wills - - - - -	51
Relief in Sorrow - - - - -	52
God Our Guide - - - - -	163
Give Thanks to God - - - - -	165
The Sovereign Power - - - - -	168
The Divine Love Unchangeable - - - - -	169
Subjection to God - - - - -	172

---

 III.

## MAN.

The Mystery of Man - - - - -	53
God with Man - - - - -	54
Desire for Divine Wisdom - - - - -	55
Admonition - - - - -	56
Remember - - - - -	57
In the Time of Old Age - - - - -	58

As the Grass	-	-	-	-	-	59
The Righteous Man	-	-	-	-	-	60
The Happiness of Peace	-	-	-	-	-	61
Waiting	-	-	-	-	-	62
Haste Not ! Rest Not !	-	-	-	-	-	63
Psalm of Life	-	-	-	-	-	64
The Reformer	-	-	-	-	-	65
Not Cast Away	-	-	-	-	-	66
The Law of Love	-	-	-	-	-	67
Thy Neighbor	-	-	-	-	-	68
Call to Work	-	-	-	-	-	69
Moral Freedom	-	-	-	-	-	70
The Voice of Conscience	-	-	-	-	-	71
The Inward Heaven	-	-	-	-	-	72
Speak Gently	-	-	-	-	-	73
The Day of Small Things	-	-	-	-	-	74
Judge Not	-	-	-	-	-	75
Universal Love	-	-	-	-	-	76
Charity	-	-	-	-	-	77
What Is Man ?	-	-	-	-	-	170

## IV.

## ISRAEL.

The Preservation of Israel	-	-	-	-	78
Israel's Calling	-	-	-	-	79
The Law of God	-	-	-	-	80, 81
Trust in the Power of God	-	-	-	-	82
The Word of God	-	-	-	-	83

After Reading the Scriptures	-	-	-	84
The True Priest	-	-	-	85
The Death of Moses	-	-	-	86
The House of God	-	-	-	87, 88
Sabbath Rest	-	-	-	89
The Sabbath-Day	-	-	-	90
The Day of Rest	-	-	-	91
The Sabbath	-	-	-	92
Passover	-	-	-	93
Through Night to Light	-	-	-	94
The Hope of Nations	-	-	-	95
The Praise of the Free	-	-	-	96
The Growing Day	-	-	-	97
True Freedom	-	-	-	98
The Pilgrim Fathers	-	-	-	99
Independence Day	-	-	-	100
Our Country	-	-	-	101
Spring Songs	-	-	-	102
Confirmation of Children	-	-	-	103, 104
The Daily Sacrifice	-	-	-	105
Rosh-Hashanah (New Year) :				
I. Resolve	-	-	-	106
II. The Two Voices	-	-	-	107
III. Our Refuge	-	-	-	108
The Resolve	-	-	-	109
For Yom Kippoor (Day of Atonement)	-	-	-	110
The Way to Peace	-	-	-	111
Forgive Us	-	-	-	112
The Memorial of the Dead	-	-	-	113

Soul, Why Art Thou Troubled So ?	-	-	114
In Peace with All	-	-	115
Harvest	-	-	116
Thanksgiving Hymn	-	-	117
Chanukah	-	-	118, 119, 120
Dedication of the House of God	-	-	121
In the House of God	-	-	122
Self-Dedication	-	-	175

## V.

## FOR VARIOUS OCCASIONS.

The Manna of To-Day	-	-	123
Morning	-	-	124
To-Day	-	-	125
Morning Thought	-	-	126
The One Prayer	-	-	127
Awake, My Soul	-	-	128
Morning Invocation	-	-	129
Morning Praise	-	-	130
The Parting Day	-	-	131
Evening Sacrifice	-	-	132
Good-Night	-	-	133
Evening Prayer	-	-	134
Evening Hymn	-	-	135
Evening	-	-	136
Prayer for the Night	-	-	137
In the Night	-	-	138
A Colloquy with God	-	-	139

Motherhood	-	-	-	-	-	140
Dedication of a Child	-	-	-	-	-	141
Joy in God's Works	-	-	-	-	-	142
The Opening Year	-	-	-	-	-	143
The Angel of Patience	-	-	-	-	-	144
The Song of Trust	-	-	-	-	-	145
Invocation	-	-	-	-	-	146
The Worth of Suffering	-	-	-	-	-	147
For Spiritual Strength	-	-	-	-	-	148
"It Might Have Been"	-	-	-	-	-	149
Who Is the Angel That Cometh?	-	-	-	-	-	150
Meditation on Death	-	-	-	-	-	151
It Singeth Low in Every Heart	-	-	-	-	-	152
Sowing and Reaping	-	-	-	-	-	153
In Unity with God and Man	-	-	-	-	-	154
Weep No More	-	-	-	-	-	155
At the Portal of the Grave	-	-	-	-	-	156
Funeral Hymn	-	-	-	-	-	157
Faith and Hope	-	-	-	-	-	158
Abide in Me	-	-	-	-	-	159
Before Parting	-	-	-	-	160, 161, 162	
In Spring	-	-	-	-	-	171
The Peace of God	-	-	-	-	-	173
The Daily Mercies of God	-	-	-	-	-	174
Light for All	-	-	-	-	-	176
The Hallowed Day	-	-	-	-	-	177
Sabbath Prayer	-	-	-	-	-	178
The Memory of the Righteous	-	-	-	-	-	179
Ultimate Truth	-	-	-	-	-	181



## ORDER OF ANTHEMS.

I lift up mine eyes unto the mountains	-	1
I was glad when they said unto me	- -	2
Behold, now praise the Lord	- - -	3
I have set the Lord always before my eyes		4
Who is among you that feareth the Lord ?	-	5
The Lord is my light and my salvation	-	6
Bow down Thine ear, O Lord, and answer me,		7
O God of Hosts, the mighty Lord	- -	8
Ye shall dwell in the land that I gave to your fathers	- - - - -	9
Give ear unto me, Lord, I beseech Thee	-	10
Out of the deep have I called unto Thee	-	11
Unto Thee will I lift up mine eyes	- -	12
I will extol Thee, O Lord, for Thou hast raised me up	- - - - -	13
I wait for the Lord, my soul doth wait for the Lord	- - - - -	14
Comfort ye, comfort ye, my people	- -	15
Why sayest Thou, O Jacob ?	- - -	16
And in that day thou shalt say :	- -	17
Glory ye in His holy name	- - -	18
I will hear what God, the Lord, speaketh	-	19
Behold, how good and how pleasant it is	-	20
As the hart panteth after the water-brooks	-	21
In Thee, O God, do I put my trust	- -	22
Enter not into judgment with Thy servant,		23
O Lord, how manifold are Thy works !	-	24

The Lord is my strength and my song	-	25
Thou, in Thy mercy, hast led forth Thy people,		26
Thus saith the Lord : The heaven is My throne,		27
A voice is heard upon the barren heights	-	28
If thou wilt return, O Israel	- - -	29
Cast thy burden upon the Lord	- - -	30
For the mountain shall depart	- - -	31
Turn Thee, O Lord, and deliver my soul	-	32
Rejoice in the Lord, O ye righteous	- -	33
Thine, O Lord, is the greatness	- - -	34
I will declare Thy name unto my brethren	-	35
Great is the Lord and greatly to be praised,		36
O be joyful, sing and rejoice before the Lord,		37
Incline Thine ear to me, O Lord	- -	38
Seek ye the Lord while He may be found	-	39
O Lord, most merciful, we adore Thee	-	40
The heavens are telling the glory of God	-	41
Here as the night is falling	- - -	42



# HYMNS AND ANTHEMS

ADAPTED FOR

## JEWISH WORSHIP.

---

### I                    CONSTANT PRAISE.

Early will I seek Thee,  
God, my refuge strong ;  
Late prepare to meet Thee  
With my evening song.  
Though I to Thy greatness  
But with trembling soar,  
Since my inmost thinking  
Lies Thine eyes before.

What this frail heart dreameth  
And my tongue's poor speech—  
Can that even distant  
To Thy greatness reach ?  
Yet, as great in mercy,  
Thou wilt not despise  
Praises which till death's hour  
From my soul shall rise.

2 THE JEWS' PRAYER.

In whatso'er my people sinned, I 'll share  
Most willingly the burden that they bear,  
And raise my arms in prayer to none but Thee,  
Who else would be so merciful to me ?  
Yea, e'en though for my faith I suffer death,  
To serve Thee I 'll not cease while I draw breath.

O give me strength to hold to Thee for aye !  
To let me touch Thy garment's hem, I pray ;  
And though Thy dreaded judgments may draw near,  
Submissive to Thy will, I have no fear.  
I 'll keep Thy covenant unbroken, Lord,  
Most dear and precious is to me Thy word.

Thou who so high hast raised me by Thy love,  
My eyes look upward to Thy realms above ;  
Thou art my strength, on Thee will I rely,  
And serve Thee till the moment that I die ;  
Thy service I have made my chosen part.  
O God ! instil Thy grace into my heart.

3 THE ONE GOD.

One God ! One Lord ! One mighty King !  
In unity will Judah sing ;  
Transmitting e'er from sire to son,  
The truth that God is only One.

Thou Sovereign of the Universe,  
Through ages, 'mid all sects diverse,  
The Hebrew child is taught to praise,  
To lisp Thy name and learn Thy ways.

To Thee alone, when life recedes,  
The dying Israelite still pleads ;  
In one redeeming God and guide  
His fleeting spirit doth confide.

## 4

## PRAYER.

Pray when the morn unveileth  
Her glories to thine eyes ;  
Pray when the sunlight faileth,  
And stars usurp the sky ;  
Far from thy bosom flinging  
Each worldly thought impure,  
The praise of God be singing,  
Mortal, for evermore.

Pray for the friend whose kindness  
Ne'er failed in word or deed ;  
Pray for the foe whose blindness  
Hath caused thy heart to bleed.  
A blessing for thy neighbor  
Ask thou of God above ;  
And on thy hallowed labor  
Shall fall His smile of love.

Beside the stranger's altar,  
Or at thy proper shrine,  
Let not thy accents falter  
In uttering truths divine.  
But e'en when life is waning,  
Thy faith with zeal declare ;  
ONE GOD alone is reigning  
Whose worship none may share.

## 5

## PRAYER FOR ALL MEN.

Pray thou for all who living tread  
Upon this earth of graves ;  
For all whose weary pathway leads  
Among the winds and waves ;  
For those who madly take delight  
In pomp of silken mantle  
Or other vain display ;  
For those who, laboring, suffer still,  
Coming or going, doing ill,  
Or on their heavenward way.

O pray for all the poor besides :  
The prisoner in his cell ;  
And those who in the city wide  
With crime and misery dwell.  
For the wise sage who thinks and dreams ;  
For him who impiously blasphemes  
Religion's holy law.

Pray thou—for prayer is infinite,  
Thy faith may give the scorner light,  
Thy prayer forgiveness draw.

## 6

## ASPIRATION.

One and universal Father !  
Here in reverent thought we gather  
Seeking light in honoring Thee ;  
Free our souls from error's fetter ;  
Make us wiser, make us better ;  
Be our guide, our guardian be !

To the paths of life to win us,  
Thou, O God ! didst plant within us  
Aspirations high and bright ;  
Bring us to Thy presence nearer,  
Let us see Thy glories clearer,  
Till all mists shall melt in light.

## 7 NOT WHAT I WOULD, BUT WHAT I CAN.

Lord ! who art merciful as well as just,  
Incline Thine ear to me, a child of dust !  
Not what I would, O Lord, I offer Thee,  
Alas ! but what I can.  
Father Almighty, who hast made me man,  
And bade me look to heaven, for Thou art there,  
Accept my sacrifice and humble prayer.



Four things which are not in Thy treasury,  
I lay before Thee, Lord, with this petition :  
My nothingness, my wants,  
My sins, and my contrition.

## 8

## PRAISE YE THE LORD.

Praise ye the Lord ! for it is good  
His mighty acts to magnify ;  
And make those mercies understood  
His hand delights to multiply—  
Praise ye the Lord !

Break forth, O Israel ! into song,  
Let hymns ascend to heaven's vault.  
No sweeter task hath mortal tongue,  
Than its Creator to exalt.  
Praise ye the Lord !

## 9

## HOLY GROUND.

Be still ! be still ! for all around,  
On either hand is holy ground :  
Here in His house, the Lord to-day  
Will listen while His people pray.  
Thou tossed upon the waves of care,  
Ready to sink with deep despair,  
Here ask relief with heart sincere,  
And thou shalt find that God is here.

Thou who hast dear ones far away,  
In foreign lands, 'mid ocean's spray,  
Pray for them now, and dry the tear,  
And trust the God who listens here.

Thou who art mourning o'er thy sin,  
Deploring guilt that reigns within,  
The God of peace is ever near ;  
The troubled spirit meets Him here.

## 10 LET ENTER THE KING OF GLORY.

(Psalm xxiv : 7-10.)

O blest the souls, forever blest,  
Where God as sovereign is confest !  
O happy hearts, the blessed homes  
To which the Lord in glory comes.

Fling wide the portals, O my heart !  
Be thou a temple set apart ;  
So shall thy Sovereign enter in,  
And new and nobler life begin.

Deliverer, come ! we open wide  
Our hearts to Thee ; here, Lord, abide !  
Let all Thy blessed reverence feel ;  
O Soul of souls, Thyself reveal.

## 11

## THE OFFERING.

Lord, what offering shall we bring  
At Thine altars when we bow ?  
Hearts, the pure, unsullied spring  
Whence the kind affections flow ;  
Soft compassion's feeling soul,  
By the melting eye expressed ;  
Sympathy, at whose control  
Sorrow leaves the wounded breast ;

Willing hands to lead the blind,  
Bind the wounded, feed the poor ;  
Love, embracing all our kind ;  
Charity, with liberal store.  
Teach us, O Thou heavenly King,  
Thus to show our grateful mind,  
Thus the accepted offering bring,  
Love to Thee, and all mankind.

## 12 GOD IS IN HIS HOLY TEMPLE.

(Psalm xi : 4.)

God is in His holy temple,  
Earthly thoughts be silent now,  
While with reverence we assemble,  
And before His presence bow.

He is with us, now and ever,  
When we call upon His name,  
Aiding every good endeavor,  
Guiding every upward aim.

God is in His holy temple,  
In the pure and holy mind ;  
In the reverent heart and simple ;  
In the soul from sense refined.  
Then let every low emotion  
Banished far and silent be,  
And our souls, in pure devotion,  
Lord, be temples worthy Thee.

### 13 THE HOUSE OF GOD.

How goodly is Thy house, O Lord !  
Within its courts we turn to Thee,  
Who is by Israel ador'd  
As God to all eternity.

Hither we come to praise Thy name,  
Humbly to seek Thy gracious face ;  
Thy truth and greatness to proclaim  
In this, Thy holy dwelling-place.

Accord us, then, Thy tender love ;  
Unto our pray'rful words give ear ;  
Grant them acceptance from above,  
And to our plaint be ever near.

**14** NOW THANK WE ALL OUR GOD.

Now thank we all our God  
With hearts and hands and voices,  
Who wondrous things has done,  
In whom this world rejoices ;  
Who, from our mothers' arms  
Has blessed us on our way  
With countless gifts of love,  
And still is ours to-day.

O may this bounteous God  
Through all our life be near us,  
With ever joyful hearts,  
And blessed peace to cheer us ;  
And keep us in His grace,  
And guide us when perplexed,  
And free us from all ills  
In this world and the next.

**15** NATURE'S WORSHIP.

The harp at nature's advent strung  
Has never ceased to play ;  
The song the stars of morning sung  
Has never died away.

The green earth sends her incense up  
From many a mountain shrine ;  
From folded leaf and dewy cup  
She pours her sacred wine.

The blue sky is the temple's arch,  
Its transept, earth and air ;  
The music of its starry march,  
The chorus of a prayer.

So nature keeps the reverent frame  
With which her years began,  
And all her signs and voices shame  
The prayerless heart of man.

## 16 BLESS YE THE LORD.

Angels holy,  
High and lowly  
Sing the praises of the Lord !  
Earth and sky, all living nature,  
Man, the stamp of thy Creator,  
Praise ye, praise ye, God, the Lord.

Sun and moon, bright,  
Night and noon light,  
Starry temples azure-floored,  
Cloud and rain, and wild wind's madness,  
Breeze that floats with genial gladness,  
Praise ye, praise ye, God, the Lord.

## ONE VOICE.

Ocean hoary  
Tell His glory !  
Rock and highland,  
Wood and island,  
Rolling river,  
Praise Him ever  
Praise ye, praise ye, God, the Lord !

## ALL.

Bond and freeman,  
Land and seaman,  
Earth with peoples widely stored,  
Wanderer lone o'er prairies ample,  
Full-voiced choir in costly temple,  
Praise ye, praise ye, God, the Lord !  
Praise Him ever,  
Bounteous Giver,  
Praise Him, Father, Friend, and Lord !  
Each glad soul its free course winging,  
Each blithe voice its free song singing—  
Praise the great and mighty Lord !

## 17 YEARNING FOR GOD.

(Psalm lxxxiv.)

How lovely are Thy dwellings fair  
O Lord of Hosts, how dear  
The pleasant tabernacles are  
Where Thou dost dwell so near.

My soul doth long, yea, even faint  
Thy courts, O Lord, to see ;  
My heart and flesh are crying out,  
O living God, for Thee.

Behold, the sparrow findeth out  
A house wherein to rest ;  
The swallow also for herself  
Hath found a peaceful nest.

Blest all who dwell within Thy house,  
They ever give Thee praise ;  
And blest the man whose strength Thou art,  
In whose heart are Thy ways.

## 18 HYMN OF THE CITY.

Not in the solitude  
Alone may man commune with heaven, or see  
Only in savage wood  
And sunny vale the present Deity ;  
Or only hear His voice  
Where the winds whisper and the waves rejoice.

Even here do I behold  
Thy steps, Almighty !—here amidst the crowd,  
Through the great city rolled  
With everlasting murmur deep and loud,  
Choking the ways that wind  
'Mongst the proud piles, the work of human kind,



Thy spirit is around,  
Quickening the restless mass that sweeps along ;  
And this eternal sound—  
Voices and footfalls of the numberless throng,—  
Like the resounding sea,  
Or like the rainy tempest, speaks of Thee.

And when the hours of rest  
Come, like a calm upon the mid-sea brine,  
Hushing its billowy breast,  
The quiet of that moment, too, is Thine ;  
It breathes of Him who keeps  
The vast and helpless city while it sleeps.

## 19 UNFAILING MERCIES.

Evening and morning,  
Sunset and dawning,  
Wealth, peace, and gladness,  
Comfort and sadness ;  
These are Thy works, all the glory be Thine.  
Times without number,  
Awake or in slumber,  
Thine eye observes us ;  
From danger preserve us  
Causing Thy mercy upon us to shine.  
Father, O hear me !  
Pardon and spare me !  
Quench all my terrors,

Blot out my errors,  
That by Thine eyes they may no more be scanned.  
Order my goings,  
Direct my doings ;  
As it may please Thee ;  
Retain or release me—  
All I commit to Thy fatherly hand.

## 20 LIFE-LONG PRAISE.

In God, the holy, wise, and just,  
From childhood's tender years,  
Have I reposed, with perfect trust,  
My changing hopes and fears.

From every page that time has turned,  
Since that bright season fled,  
Some useful lessons have I learned,  
Some striking moral read. . . .

The prize, ambition keenly sought,  
A worthless bubble proved ;  
The web of gold, by av'rice wrought,  
A mighty hand removed.

Oh, should my term of life exceed,  
Frail man's allotted days,  
Until the last my prayer would plead  
For strength to praise my God !

**21 AS PANTS THE HART.**

(Psalm xlii.)

As pants the hart for cooling streams  
When heated in the chase  
So longs my soul for Thee, O God !  
And Thy refreshing grace.

For Thee, My God, the living God,  
My thirsting soul doth pine ;  
O when shall I behold Thy face,  
Thy majesty divine ?

Why restless, why cast down, my soul ?  
Trust God who will employ  
His aid for thee, and change these sighs  
To thankful hymns of joy.

Why restless, why cast down, my soul ?  
Hope still and thou shalt sing  
The praise of Him who is thy Lord,  
Thy health's eternal spring.

**22 FINDING GOD.**

Three things there are that to my eyes  
Proclaim Thy name in certain wise,  
I see Thee there in various guise.

I find Thee in the heaven blue  
That round the earth—Thy witness true—  
Doth wind about, for all to view.

The earth itself, my dwelling-place,  
Calls on my spirit, in its face  
Thee, mighty Master, there to trace.

And thou, my soul, praise joyously  
Thy God, whom, while beholding thee,  
I clearly there revealèd see.

## 23 THE THOUGHT OF GOD.

(Psalm lxxiv : 25.)

One thought I have, my ample creed,  
So deep it is and broad,  
And equal to my every need—  
It is the thought of God.

Each morn unfolds some fresh surprise ;  
I feast at life's full board ;  
And rising in my inner skies  
Shines forth the thought of God.

At night my gladness is my prayer ;  
I drop my daily load,  
And every care is pillowed there  
Upon the thought of God.

I ask not far before to see,  
But take in trust my road ;  
Life, death, and immortality,  
Are in my thought of God.

To this their secret strength they owed  
The martyr's path who trod ;  
The fountain of their patience flowed  
From out their thought of God.

Be still the light upon my way,  
My pilgrim staff and rod,  
My rest by night, my strength by day,  
O blessed thought of God.

## 24

## GOD IN NATURE.

The spacious firmament on high,  
With all the blue ethereal sky,  
And spangled heavens, a shining frame,  
The great Original proclaim.  
Th' unwearied sun, from day to day,  
Does his Creator's power display,  
And publishes to every land  
The work of an almighty hand.

Soon as the evening shades prevail,  
The moon takes up the wondrous tale,  
And mighty to the listening earth

Repeats the story of her birth ;  
While all the stars that 'round her burn,  
And all the planets in their turn,  
Confirm the tidings, as they roll,  
And spread the truth from pole to pole.

What though in solemn silence all  
Move 'round this dark, terrestrial ball ;  
What though no real voice nor sound  
Amid their radiant orbs be found ;  
In reason's ear they all rejoice,  
And utter forth a glorious voice ;  
Forever singing as they shine,  
" The hand that made us is divine."

## 25

## FOR DIRECTION.

Lord of might and Lord of glory,  
Humbly do I bow before Thee ;  
With my whole heart I adore Thee,  
Great Lord !  
Listen to my cry, O Lord !

Passions proud and fierce have ruled me,  
Fancies light and vain have fooled me,  
But Thy training stern hath schooled me ;  
Now, Lord,  
Take me for Thy child, O Lord !

Groping dim and bending lowly,  
Mortal vision catcheth slowly  
Glimpses of the pure and holy ;  
Now, Lord,  
Open Thou mine eyes, O Lord !

In the deed that no man knoweth,  
Where no praiseful trumpet bloweth,  
Where he may not reap who soweth,  
There, Lord,  
Let my heart serve Thee, O Lord.

In the work that no gold payeth,  
Where he speedeth best who prayeth,  
Doeth most who little sayeth,  
There, Lord,  
Let me work Thy will, O Lord !

## 26

### GOD OUR FATHER.

Is there a lone and dreary hour,  
When worldly pleasures lose their power ?  
My Father ! let me turn to Thee,  
And set each thought of darkness free.

Is there a time of racking grief  
Which scorns the prospect of relief ?  
My Father ! break the cheerless gloom,  
And bid my heart its calm resume.

Is there an hour of peace and joy,  
When hope is all my soul's employ ?  
My Father ! still my hope will roam,  
Until they rest with Thee, their home.

The noontide blaze, the midnight scene,  
The dawn or twilight's sweet serene,  
The glow of health, the dying hour,  
Shall own my Father's grace and power.

## 27 BE STILL TO GOD.

Oh, let my trembling soul be still  
While darkness veils this mortal eye,  
And wait Thy wise and holy will,  
Though wrapt in fears and mystery !  
I cannot, Lord, Thy purpose see,  
Yet all is well since ruled by Thee.

So, trusting in Thy love, I tread  
The narrow path of duty on.  
What though some cherished joys are fled ;  
What though some flattering dreams are gone ;  
Yet purer, nobler joys remain,  
And peace is won through conquered pain.



**28 REJOICE WITH TREMBLING.**

Rejoice with trembling ; yet rejoice ;  
For in the stillness of the soul  
A voice is audible, a voice  
No will can silence or control ;  
And this the language mortals hear :  
Tears have their joy, and joys their tear.

Rejoice with trembling ; every good  
Has shadows darkening ; every grief  
Has bliss for its vicissitude,  
Toil, rest, affliction, and relief,  
The cheering sound, the chastening rod,  
But over all the hand of God.

**29 HEAR OUR PRAYERS.**

(CHANT.)

Hear, Father, hear our prayer !

Thou who art pity where sorrow prevaieth ;  
Thou who art safety when mortal help faileth,  
Strength to the feeble, and hope to despair :

Hear, Father, hear our prayer !

Hear, Father, hear our prayer !

Wandering alone in the land of the stranger,  
Be with all travellers in sickness and danger ;  
Guard Thou their path, guide their feet from  
the snare :

Hear, Father, hear our prayer !

Hear Thou the poor that cry !  
Help us to help them and lighten their sorrow ;  
Grant them the sunshine of hope for the morrow ;  
They are Thy children ; their trust is on high :  
Hear Thou the poor that cry !

Dry Thou the mourner's tear !  
Bind up the wounds of time-hallowed affection ;  
Grant to the widow and orphan protection ;  
Be in their trouble a friend ever near :  
Dry Thou the mourner's tear !

Hear, Father, hear our prayer !  
Long hath Thy goodness our footsteps attended ;  
Be with the pilgrim whose journey is ended,  
When at Thy summons for death we prepare :  
Hear, Father, hear our prayer !

### 30 GOD OUR STRENGTH.

(Isaiah xl: 28-31.)

Have ye not seen ? have ye not heard ?  
And has it not been told to you  
From the beginning that the Lord  
Will strengthen, will uphold you ?  
If, struggling through life's weary race,  
You keep His law, and seek His face.

Yes ! ye have heard, and ye have seen :  
The Wise, the Great, the Holy,  
Will ever be what He hath been,  
The refuge of the lowly ;  
Who, from the depth of prayer's recess,  
Seek strength from His almightiness.

Was it not told you from the first  
He faints not, tires not ever ?  
He still is merciful as erst ;  
His goodness waneth never.  
Then trust to Him in all your way ;  
He knows not darkness nor decay.

### 31                    LOOKING UNTO GOD.

(Psalm xxx : 12, 13.)

I look to Thee in every need,  
And never look in vain ;  
I feel Thy touch, Eternal Love,  
And all is well again ;  
The thought of Thee is mightier far  
Than sin and pain and sorrow are.

Discouraged in the work of life,  
Disheartened by its load,  
Shamed by its failures or its fears,

I sink beside the road ;  
But let me only think of Thee,  
And then new heart springs up in me.

Thy calmness bends serene above,  
My restlessness to still ;  
Around me flows Thy quickening life,  
To nerve my faltering will ;  
Thy presence fills my solitude ;  
Thy providence turns all to good.

Embosomed deep in Thy dear love ;  
Held in Thy law, I stand ;  
Thy hand in all things I behold,  
And all things in Thy hand ;  
Thou ledest me by unsought ways,  
And turn'st my mourning into praise.

## 32 JOY AFTER SORROW.

Cometh sunshine after rain ;  
After mourning, joy again ;  
After heavy bitter grief  
Dawneth surely sweet relief :  
And my soul who from her height  
Sank to realms of woe and night,  
Wingeth now to heaven her flight.

None was ever left a prey,  
None was ever turned away,  
Who had given himself to God,  
And on Him had cast his load :  
    Who in God his hope has placed  
    Shall not life in pain outwaste,  
    Fullest joy he yet shall taste.

Though to-day may not fulfil  
All my hopes, have patience still ;  
For, perchance, to-morrow's sun  
Sees thy happier days begun :  
    As God willeth march the hours,  
    Bringing joy at last in showers,  
    When whate'er we ask is ours.

I will meet distress and pain,  
I will greet e'en death's dark reign,  
I will lay me in the grave  
With a heart still strong and brave :  
    Whom the Strongest doth defend,  
    Whom the Highest counts His friend,  
    Cannot perish in the end.

### 33 GOD'S COUNSEL UNSEARCHABLE.

Wait, O my soul ! thy Maker's will ;  
Tumultuous passions, all be still ;  
Nor let one murmuring thought arise :  
His ways are just, His counsels wise.

He in the thickest darkness dwells,  
Performs the work, the cause conceals ;  
And though His footsteps are unknown,  
Judgment and truth support His throne.

In heaven and earth, in air and seas,  
He executes his wise decrees ;  
Know this alone and be at rest,—  
That what He does is ever best.

Wait then, my soul, submissive wait ;  
With reverence bow before His feet ;  
Though paths of pain thou oft has trod,  
Trust in a wise and gracious God.

### 34 FATHER TO THEE WE LOOK.

(Psalm xxx.)

Father, to Thee we look in all our sorrow,  
Thou art the fountain whence our healing flows,  
Dark though the night, joy cometh with the morrow ;  
Safely they rest who on Thy love repose.

When fond hopes fail and skies are dark before us,  
When the vain cares that vex our lives increase,—  
Comes with its calm the thought that Thou art  
o'er us,  
And we grow quiet, folded in Thy peace.

Naught shall affright us, on Thy goodness leaning,  
Low in the heart faith singeth still her song ;  
Chastened by pains we learn life's deeper meaning,  
And in our weakness Thou dost make us strong.

Patient, O heart, though heavy be thy sorrows !  
Be not cast down, disquieted in vain ;  
Yet shalt thou praise Him when these darkened  
furrows,  
Where now He plougheth, wave with golden grain.

**35****PRAYER IN GRIEF.**

To Thee, my God, whose presence fills  
The earth, the seas, and skies,  
To Thee, whose name, whose heart is love,  
With all my powers I rise.

Troubles in long successions roll,  
Wave rushes upon wave ;  
Pity, O pity my distress !  
Thy child, Thy suppliant, save !

To Thee, my God, alone I look,  
On Thee alone confide ;  
Thou never hast deceived the soul  
That on Thy grace relied.

Though oft Thy ways are wrapped in clouds,  
Mysterious and unknown,  
Truth, righteousness, and mercy stand  
The pillars of Thy throne.

### 36 NONE IS LIKE GOD.

Who is like Thee, O Universal Lord !  
Who dare Thy praise and glory share ?  
Who is in heaven, Most High, like Thee adored ?  
Who can on earth with Thee compare ?  
Thou art the One true God alone,  
And firmly founded is Thy throne.

Thy tender love embraces all mankind,  
As children all by Thee are blest ;  
Repentant sinners with Thee mercy find,  
Thy hand upholdeth the opprest ;  
All worlds attest Thy power sublime,  
Thy glory shines in every clime.

### 37 THOU SHALT LOVE THE LORD THY GOD.

“ Thus shalt thou love the Almighty Lord  
With all thy heart and soul and mind,”  
So speaks to men that sacred word  
For counsel and reproof designed.



“ With all thy heart ” ; each idol thing,  
To God must all the sway resign,  
Nor o’er thy breast a shadow fling,  
To darken that pure love of thine.

“ With all thy mind ” ; each varied power,  
Creative fancy, musings high,  
And thoughts that glance behind, before,—  
These must religion sanctify.

“ With soul and strength ” ; thy days of ease,  
While vigor nerves each youthful limb,  
And hope and joy, and health and peace,—  
All must be freely brought to Him.

O Power supreme, in whom we move !  
Vouchsafe Thy servants, in their day,  
The mind to adore, the heart to love,  
And strength to serve Thee, while they may.

## 38

## GOD’S OMNISCIENCE.

(Psalm cxxxix.)

Lord, Thou hast searched and seen me through ;  
Thine eye commands, with piercing view,  
My rising and my resting hours,  
My heart, my flesh, with all their powers.

My thoughts, before they are my own,  
Are to my God distinctly known,  
He knows the words I mean to speak  
Ere from my opening lips they break.

Within Thy circling power I stand ;  
On every side I find Thy hand ;  
Awake, asleep, at home, abroad,  
I am surrounded still with God.

Amazing knowledge, vast and great !  
What large extent ! what lofty height !  
My soul, with all the powers I boast,  
Is in the boundless prospect lost.

O may these thoughts possess my breast  
Where'er I rove, where'er I rest,  
Nor let my weaker passions dare  
Consent to sin, for God is there !

## 39 OUR GUIDING STAR.

(Psalm xxxvii: 3.)

Courage, brother, do not stumble,  
Though thy path be dark as night ;  
There is a star to guide the humble :  
"Trust in God and do the right."

Let the road be rough and dreary,  
And its end far out of sight,  
Foot it bravely ! strong or weary,  
    " Trust in God and do the right."

Perish policy and cunning !  
Perish all that fears the light !  
Whether losing, whether winning,  
    " Trust in God and do the right."

Simple rule and safest guiding,  
Inward peace and inward might,  
Star upon our path abiding,—  
    " Trust in God and do the right."

Some will hate thee, some will love thee,  
Some will flatter, some will slight ;  
Cease from man and look above thee :  
    " Trust in God and do the right."

#### 40 THE PATH OF SALVATION.

O Lord, my God, to Thee I pray  
For knowledge and for light,  
That from Thy path I may not stray,  
If darkness veils my sight.  
For Thee I yearn, I fondly yearn ;  
Be Thou my guide at ev'ry turn,  
So that my will be strong and just,  
My heart imbued with constant trust.

O shed Thy light into my soul,  
That I may understand,  
To reach salvation's happy goal,  
Directed by Thy hand.  
Each duty be my fond delight,  
My courage true, to do the right ;  
In weal and woe, in joy and pain,  
Let hope and faith my heart sustain.

#### 41 GOD IS OUR REFUGE.

God is my strong salvation,  
What foe have I to fear ?  
In darkness and temptation,  
My light, my help, is near ;  
Though hosts encamp around me,  
Firm to the fight I stand ;  
What terror can confound me  
With God at my right hand ?

Place on the Lord reliance ;  
My soul with courage wait ;  
His truth be thine affiance,  
When faint and desolate ;  
His might thy heart shall strengthen,  
His love thy joy increase,  
Mercy thy days shall lengthen ;  
The Lord will give thee peace.

**42 PRAYER OF THE LOWLY.**

From the recesses of a lowly spirit,  
Our humble prayer ascends : O Father, hear it,  
Upsoaring on the wings of awe and meekness ;  
    Forgive its weakness !

We see Thy hand : it leads us, it supports us ;  
We hear Thy voice : it counsels and it courts us ;  
And then we turn away ; and still Thy kindness  
    Forgives our blindness.

Father and Helper ! plant within each bosom  
The seeds of holiness, and bid them blossom  
In fragrance, and in beauty bright and vernal,  
    And spring eternal.

Then place them in Thine everlasting gardens,  
Where angels walk, and seraphs are the wardens ;  
Where every flower, escaped through death's dark  
    portal,  
    Becomes immortal.

**43 OUR GUARDIAN SLUMBERS NOT.**

Lo, our Father's tender care  
Slumbers not, nor sleepeth ;  
Gracious gifts His lavish hand  
Daily on us heapeth.

Though the skies in darkness lower,  
Is not God our sheltering tower ?

Tremble not !

At His word the storm is still,  
Perils vanish at His will ;  
And His love ordains our lot,—  
Lo, our Guardian slumbers not.

Lo, our Father's gracious love  
Slumbers not, nor sleepeth ;  
Trust with all thy heart in Him,  
Who thy portion keepeth ;  
Who till now protection granted,  
And thy fortune wisely planted.

Fear thou not !

God, who life and being grants,  
Surely knoweth all our wants ;  
And His love ordains our lot,—  
Lo, our Guardian slumbers not,

## 44

### WALK BEFORE GOD.

Father, Thou hast taught the way  
We should walk before Thy eyes ;  
Grant us Thy support, we pray,  
To contend for virtue's prize.  
Knowledge, will, and deed, O Lord !  
With Thy precepts may accord.

God of glory and of love,  
We devote our hearts to Thee ;  
Mayest Thou our work approve,  
And our guide forever be.  
Grant that wisdom, virtue, peace,  
Spread and blossom and increase.

## 45

## THE HONORER.

And He changeth the times and seasons ;  
He removeth kings and setteth up kings.  
(Dan. ii : 21.)

Thou, Sovereign, Lord of all !  
Kingdoms and kings Thou makest and unmakest ;  
This one Thou takest, that one Thou forsakest ;  
Alike are great and small ;  
Into Thy hands they fall.

In Thy dread hand they rest ;  
Their nights and days, their waking and their  
sleeping,  
Their birth and life and death lie in Thy keeping.  
“Be thus !” to each Thou sayst ;  
And thus to be, is best.

Though it seem good or ill,  
It 's well !—to Thee we do our souls resign,  
Bending our heads to Thee, our sacred shrine,  
Seeking no honor still  
Save from Thy will.

**46 THE BEST REWARD.**

I shall be satisfied when I awake.

(Psalm xvii : 15.)

He is sufficient, and He makes suffice ;  
Praise thus again thy Lord, mighty and wise.

God is enough ! Thou who in hope and fear  
Toilest through desert sands of life, sore tried,  
Climb trustful over death's black ridge, for near  
The bright wells shine ; thou wilt be satisfied.

God doth suffice ! O thou, the patient one,  
Who putttest faith in Him and none beside,  
Bear yet thy load ; under the setting sun  
The glad tints gleam ; thou wilt be satisfied.

By Him who points the time, peace ye shall have ;  
Man is in loss, except he live aright,  
And help his fellow to be firm and brave,  
Faithful and patient ; then the restful night !

**47 THE GOD OF GLADNESS.**

If a mortal man might sing  
Theme above all mortal wing ;  
If the creatures of the clay  
With the name of God might play ;  
If the moulded breath might tell  
All that stirs the soul's deep well,  
I would sing a song of glee,  
Father of all songs, to Thee.



What Thou art no tongue may say;  
I remember I am clay ;  
Scarcely knowing brother man,  
Shall I venture God to scan ?  
From within and from without,  
Full of dream and full of doubt,  
Feeling only lent from Thee.  
This glad being, God of glee.

If my tongue must lisp its lay,  
I will speak what best I may ;  
I will say, Thou art my soul,  
Weaving wisely through the whole ;  
I will say Thou art a power  
Working good from hour to hour ;  
I will say, Thou art to me  
Light and life and love and glee.

Thou art each and Thou art all  
In creation's living hall ;  
Every breathing shape of beauty,  
Every solemn voice of duty,  
Every high and holy mood,  
All that 's great, and all that 's good,—  
All is echo sent from Thee,  
God of gladness, God of glee.

**48**                      **LIVING ALTARS.**

Lord of all being ! throned afar,  
Thy glory flames from sun and star ;  
Centre and soul of every sphere,  
Yet to each loving heart how near !

Sun of our life, Thy quick'ning ray  
Sheds on our path the glow of day ;  
Star of our hope, Thy softened light  
Cheers the long watches of the night.

Lord of all life, below, above,  
Whose light is truth, whose warmth is love,  
Before Thy ever-blazing throne  
We ask no lustre of our own.

Grant us Thy truth to make us free,  
And kindling hearts that burn for Thee,  
Till all Thy living altars claim  
One holy light, one heavenly flame.

**49**                      **GOD WITH US.**

How precious are Thy thoughts of peace,  
O God ! to me ; how great their sum !  
New every morn, they never cease ;  
They were, they are, and yet shall come ;  
In number and in compass more  
Than ocean's sand on ocean's shore

How from Thy presence should I go,  
Or whither from Thy spirit flee ?  
Since all above, around, below,  
Exists in Thine immensity.  
I feel Thine all-controlling will,  
And Thy right hand upholds me still.

Search me, O God ! and know my heart ;  
Try me, my secret soul survey ;  
And warn Thy servant to depart  
From every false and evil way ;  
So shall Thy truth my guidance be  
To life and immortality.

## 50

## FOR LIGHT AND LOVE.

“ God, and all goodness.”

(A Welsh motto.)

Grant me, O God, to Thee to fly  
For comfort when the storm is nigh ;  
Strong in Thy refuge let me stand,  
Strong in the succor of Thy hand.

Oh ! let my converse, Lord, with Thee  
From bonds of errors set me free ;  
Let th' enlight'ning of my mind  
Remove the shades that keep me blind.

Grant me the power, the right to see,  
To love the good who follow Thee ;  
And in that love, oh ! grant the love  
Of all on earth, of God above.

## 51

## ALL AS GOD WILLS.

All as God wills, who wisely heeds  
To give or to withhold,  
And knoweth more of all my needs  
Than all my prayers have told.

Enough that blessings undeserved  
Have marked my erring track ;  
That wheresoe'er my feet have swerved  
Thy chastening drove me back ;

That more and more a providence  
Of love is understood,  
Making the springs of time and sense  
Bright with eternal good ;

That death seems but a covered way  
Which opens into light,  
Wherein no blinded child can stray  
Beyond the Father's sight.

## 52

## RELIEF IN SORROW.

Wouldst thou from sorrow find a sweet relief?  
Or in thy heart, oppressed with woes untold,  
Balm wouldst thou gather from corroding grief?  
Pour blessings round thee like a shower of gold.  
'T is when the rose is wrapped in many a fold,  
Close to its heart the worm is wasting there  
Its life and beauty : not when, all unrolled  
Leaf after leaf, its bosom, rich and fair,  
Breathes freely its perfumes throughout the ambient air.

Some high or humble enterprise of good  
Contemplate, till it shall possess thy mind,  
Become thy study, pastime, rest, and food,  
And kindle in thy heart a flame refined.  
Pray heaven for firmness thy whole soul to bind  
To this thy purpose—to begin, pursue  
With thoughts all fixed and feeling purely kind,  
Strength to complete, and with delight review,  
And grace to give the praise where all is ever due.

Rouse to some high and holy love,  
And thou an angel's happiness shalt know,—  
Shalt bless the earth while in the world above.  
The good begun by thee shall outward flow  
In many a drenching stream, and wider grow ;

The seed that, in these few and fleeting hours  
Thy hands unsparing and unwearied sow,  
Shall deck thy grave with amaranthine flowers,  
And yield thee fruits divine in heaven's immortal  
bowers.

### 53 THE MYSTERY OF MAN.

O solemn thought !  
God's image in my being wrought !  
God's likeness in my frailty cast !  
God's presence, for all space too vast,  
Abiding in this little tent,  
But for my earthly journey lent.

O solemn thought !  
From higher spheres to mortals brought !  
Of changeless light a shadeless ray  
Illuming this dark house of clay,  
And opening to the raptured eyes  
A brighter world than starlit skies.

O solemn thought !  
With high and holy duties fraught !  
Though coiled around with nature's chain,  
Yet crowned within her laws' domain  
With royal sovereignty of will  
To choose the good or choose the ill.

O solemn thought !

The trumpet sound : I ought ; I ought !  
Which, though a thousand times I fall,  
Unbroken keeps its solemn call.  
Nor passion's storm, nor reasoning art  
Can silence in the wayward heart.

O solemn thought !

Do I not know that I am naught ?  
Yet more than all this vast world's frame,  
Since I can ask, from whence it came ;  
May find its Maker and adore—  
Nor sink despairing by the shore.

O solemn thought !

To reach thy depth yet vainly sought !  
Fill me with awe of man and God,  
Be thou my guiding, chastening rod,  
To my true self bring me so near  
That I the voice of God may hear.

## 54

### GOD WITH MAN.

When up to nightly skies we gaze  
Where stars pursue their endless ways,  
We think we see from earth's low clod  
The wide and shining home of God.

This earth with all its dust and tears,  
Is His no less than yonder spheres ;  
And rain-drops weak, and grains of sand,  
Are stamped by His immediate hand.

And is this all that man can claim ?  
Is this our longing's final aim ?  
To be like all things round, no more  
Than pebbles cast on Time's gray shore ?

Not this our doom, Thou God benign !  
Whose rays on us unclouded shine ;  
Thy breath sustains yon fiery dome ;  
But man is most Thy favored home.

We view these halls of painted air,  
And own Thy presence makes them fair ;  
But dearer still to Thee, O Lord,  
Is he whose thoughts to Thine accord.

## 55 DESIRE FOR DIVINE WISDOM.

When Samuel heard in still midnight  
A voice amid God's presence bright,  
He rose and said on bended knee :  
" Speak, Lord, Thy servant heareth Thee."

E'en such a voice I, too, may hear,  
E'en such a light my soul may cheer ;  
For wisdom's words by God were given,  
And reason is a ray of heaven.

Then will I feed this sacred fire ;  
For wisdom's precepts still inquire ;  
Still pray from pride and folly free :  
" Speak, Lord, Thy servant heareth Thee."



But not alone within His hall  
Shall my hushed soul attend His call ;  
He whispers from the woods at noon,  
And calls me forth beneath the moon.

His voice shall drown the hum of men,  
And echo from the deep again ;  
Where'er He is my prayer shall be :  
"Speak, Lord, Thy servant heareth Thee."

## 56

## ADMONITION.

Long in the lap of childhood didst thou sleep,  
Think how thy youth like chaff did disappear,  
Shall life's sweet spring for ever last ? look up !  
Old age approaches ominously near.

O shake thou off the world, e'en as the bird  
Shakes off the midnight dew that clogs his wings ;  
Soar upward ! seek deliverance from thy chains  
And from the earthly dross that round thee clings.

## 57

## REMEMBER.

(Eccl. xii.)

Remember Him, the only One,  
Now, e'er the years flow by ;  
Now, while the smile is on thy lip,  
The light within thine eye ;

Now, e'er for thee the sun have lost  
Its glory and its light ;  
Or earth rejoice thee not with flowers,  
Nor with its stars the night.

Now, while thou lovest all on earth,  
And deemest all will last,  
Before thy hope has vanished quite,  
And every joy has past,—  
Remember Him, the only One,  
Before the days draw nigh,  
When thou shalt have no joy in them,  
And, praying, yearn to die.

## 58 IN THE TIME OF OLD AGE.

(Psalm xxv.: 7; lxxi: 9.)

If, gracious God ! in life's green ardent year,  
A thousand times Thy patient love I tried,  
With reckless heart, with conscience hard and sear,  
Thy gifts perverted and Thy power defied,—  
Oh ! grant me now, that winter snows appear  
Around my brow and youth's bright promise hide,—  
Grant me with reverential awe to hear  
Thy holy voice and in Thy word confide !

Blot from my book of life its early stain !  
Since days misspent will never more return,  
My future path do Thou in mercy trace ;  
So cause my soul with pious zeal to burn,  
That all the trust which in Thy name I place,  
Frail as I am, may not prove wholly vain !

## 59

## AS THE GRASS.

My days are as the grass ;  
Swiftly my seasons pass ;  
And like the flowers of the field I fade.  
O soul, dost thou not see  
The wise have likened thee  
To the most living creature that is made ?

My days are as the grass ;  
The sliding waters pass  
Under my roots ; upon me drops the cloud ;  
And not the stately trees  
Have kinder ministries ;  
The heavens are too lofty to be proud.

My days are as the grass ;  
The feet of trouble pass,  
And leave me trampled that I cannot rise ;  
But wait a little while,  
And I shall lift and smile  
Before the sweet, congratulating skies.

My days are as the grass ;  
Soon out of sight I pass,  
And in the bleak earth must hide my head.  
The wind that passes o'er  
Will find my place no more,—  
The wind of death will tell that I am dead.

But how shall I rejoice  
When I shall hear the voice  
Of Him who, keeping spring with Him alway,  
Lest hope from man should pass,  
Has made us as the grass,—  
The grass that always has another day.

## 60 THE RIGHTEOUS MAN.

(Psalm i.)

The man in life, where'er plac'd,  
Hath happiness in store,  
Who walks not in the wicked's way,  
Nor learns their guilty lore.

Not from the seat of scornful pride  
Casts forth his eyes abroad,  
But, with humility and awe,  
Still walks before his God.

That man shall flourish like the trees  
Which by the streamlets grow ;  
The fruitful top is spread on high,  
And firm the root below.

But he whose blossoms bud in guilt  
Shall to the ground be cast,  
And like the ruthless stubble tost  
Before the sweeping blast.

For why ? that God, the good adore,  
Hath giv'n them peace and rest,  
But hath decreed that wicked men  
Shall ne'er be truly blest.

## 61 THE HAPPINESS OF PEACE.

How happy is he born or taught  
Who serveth not another's will ;  
Whose armor is his honest thought,  
And simple truth his highest skill ;  
Whose passions not his masters are,  
Whose soul is still prepared for death ;  
Not tied unto the world with care  
Of public fame or private breath.

Who God doth late and early pray,  
More of His grace than goods to lend,  
And walks with man, from day to day,  
As with a brother and a friend !  
This man is freed from servile hands.  
Of hope to rise, or fears to fall,  
Lord of himself, though not of lands,  
And having nothing, yet hath all.

## 62

## WAITING.

Not so in haste, my heart,  
Have faith in God and wait ;  
Although He linger long,  
He never comes too late.

He never comes too late ;  
He knoweth what is best ;  
Vex not thyself in vain.  
Until He cometh, rest.

Until He cometh, rest ;  
Nor grudge the hours that roll ;  
The feet that wait for God  
Are soonest at the goal.

Are soonest at the goal  
That is not gained by speed ;  
Then hold thee still, my heart,  
For I shall wait His lead.

**63      HASTE NOT ! REST NOT !**

Without haste ! without rest !  
Bind the motto to thy breast ;  
Bear it with thee as a spell ;  
Storm or sunshine, guard it well !  
Heed not flowers that round thee bloom,  
Bear it onward to the tomb !

Haste not ! let no thoughtless deed  
Mar for aye the spirit's speed ;  
Ponder well and know the right,  
Onward then with all thy might,  
Haste not, years can ne'er atone  
For one reckless action done.

Rest not ! Life is sweeping by,  
Go and dare before you die :  
Something mighty and sublime  
Leave behind to conquer time !  
Glorious 't is to live for aye  
When these forms have passed away.

Haste not ! rest not ! calmly wait ;  
Meekly bear the storms of fate !  
Duty be thy polar guide.  
Do the right whate'er betide !  
Haste not ! rest not ! conflicts past,  
God shall crown thy work at last.

## 64

## PSALM OF LIFE.

Tell me not in mournful numbers :  
Life is but an empty dream !  
For the soul is dead that slumbers,  
And things are not what they seem.

Life is real, life is earnest,  
And the grave is not its goal ;  
“Dust thou art, to dust returnest”—  
Was not spoken of the soul.

Art is long and time is fleeting,  
And our hearts, though stout and brave,  
Still like muffled drums are beating  
Funeral marches to the grave.

In the world's broad field of battle,  
In the bivouac of life—  
Be not like dumb, driven cattle,—  
Be a hero in the strife !

Lives of great men all remind us,  
We can make our lives sublime ;  
And, departing, leave behind us  
Footprints in the sands of time.

Footprints that, perhaps, another,  
Sailing o'er life's solemn main,  
Some forlorn and shipwrecked brother,  
Seeing, shall take heart again.



Let us, then, be up and doing,  
With a heart for any fate ;  
Still achieving, still pursuing,  
Learn to labor and to wait.

## 65

## THE REFORMER.

O pure reformers ! not in vain  
Your trust in human kind,  
The good which bloodshed could not gain  
Your peaceful zeal shall find.

The truths ye urge are borne abroad  
By every wind and tide ;  
The voice of nature and of God  
Speaks out upon your side.

The weapons which your hands have found  
Are those which heaven has wrought :  
Light, truth, and love ; your battle ground—  
The free broad field of thought.

Press on, and if we may not share,  
The glory of your fight,  
We 'll ask at least in earnest prayer  
God's blessing on the right.

66

## NOT CAST AWAY.

(Day of Atonement.)

They of great faith have ceased,  
Men girt with spirit-power,  
Who, standing in the breach,  
Became our shelt'ring tower.

They wrestled through the night,  
Whilst we from God had turned ;  
Lay prostrate in the dust,  
As His fierce anger burned.

They changed to mercy—wrath,  
And stay'd the chast'ning rod ;  
For their sakes we found grace  
With an offended God.

Woe, woe ! that through our sins  
Our helpers we have lost !  
They are now at their rest,  
Whilst we by tempests tossed.

For those of mighty hearts  
We search the earth in vain ;  
And yet will not despair  
God's gracious ear to gain.

Alone we come to Thee  
In sorrow and in shame ;  
With daring hope and trust  
Now Thy forgiveness claim.

O blest the gracious word,  
Th' evangel of this day—  
That none who turn to Thee  
Are ever cast away.

## 67

## THE LAW OF LOVE.

(II. Kings iv.)

Pour forth the oil—pour boldly forth ;  
It will not fail until  
Thou fairest vessels to provide  
Which it may largely fill.

Make channels for the streams of love  
Where they may broadly run ;  
And love has overflowing streams,  
To fill them every one.

But if at any time we cease  
Such channels to provide,  
The very founts of love for us  
Will soon be parched and dried.

For we must share, if we would keep  
That blessing from above ;  
Ceasing to give, we cease to have,—  
Such is the law of love.

## 68

## THY NEIGHBOR.

“Thou shalt love thy neighbor as thyself.”

(Lev. xix : 18.)

Who is thy neighbor ? he whom thou  
Hast power to aid or bless ;  
Whose aching heart or burning brow  
Thy soothing hand may press.

Thy neighbor ? 't is the fainting poor,  
Whose eye with want is dim ;  
O enter thou his humble door  
With aid and peace for him.

Thy neighbor ? he who drinks the cup  
When sorrow drowns the brim ;  
With words of high sustaining hope  
Go thou and comfort him.

Thy neighbor ? 't is the weary slave,  
Fettered in mind and limb ;  
He hath no hope this side the grave,  
Go thou and ransom him.

Thy neighbor ? pass no mourner by ;  
Perhaps thou can'st redeem  
A breaking heart from misery,  
Go, share his lot with him.

## 69

## CALL TO WORK.

Abide not in the realm of dreams,  
O man, however fair it seems ;  
But with clear eye the present scan  
And hear the call of God and man.

Think not in sleep to fold thy hands  
Forgetful of thy Lord's command ;  
From duty's claim no life is free,—  
Behold, to-day hath need of thee !

Then while day lingers do thy best,  
Full soon the night will bring its rest ;  
And, duty done, that rest shall be  
Full of beatitudes to thee.

## 70

## MORAL FREEDOM.

Supreme and Universal Light !—  
Fountain of reason ! Hope of right !  
Parent of good ! whose blessings flow  
On all above, and all below.

Assist us, Lord, to act, to be,  
What nature and Thy laws decree ;  
Worthy that intellectual flame  
Which from Thy breathing spirit came

Our moral freedom to maintain,  
Bid passion serve, and reason reign,  
Self-poised and independent still  
Of this world's varying good or ill.

May our expanded souls disclaim  
The narrow view, the selfish aim ;  
But with a generous zeal embrace  
Whate'er is friendly to our race.

## 71 THE VOICE OF CONSCIENCE.

Give forth thine earnest cry,  
O conscience, voice of God !  
To young and old, to low and high,  
Proclaim His will abroad.

Within the human breast  
Thy strong monitions plead  
Still thunder Thy divine protest  
Against th' unrighteous deed.

Show the true way of peace  
O Thou, our guiding light !  
From bondage of the wrong release  
To service of the right.

## 72

## THE INWARD HEAVEN.

As earth's pageant passes by,  
Let reflection turn thine eye  
Inward, and observe thy breast,—  
There alone dwells solid rest.

That 's a close immured tower,  
Which can mock all hostile power ;  
To thyself a tenant be  
And inhabit safe and free.

Say not that this house is small,  
Girt up in a narrow wall ;  
In a cleanly, sober mind  
Heaven itself full room doth find.

## 73

## SPEAK GENTLY.

Speak gently of the erring one  
And let us not forget,  
However darkly stained by sin,  
He is our brother yet.  
Heir of the same inheritance,  
Child of the self-same God ;  
He has but stumbled in the path  
We have in weakness trod.

Speak gently to the erring one,  
Thou yet may'st lead him back  
With holy words, and tones of love  
From misery's thorny track.  
Forget not, thou hast often sinned,  
And sinful yet must be :  
Deal gently with the erring one,  
As God has dealt with thee.

## 74 THE DAY OF SMALL THINGS.

Scorn not the slightest word or deed,  
Nor deem it void of power ;  
There 's fruit in each wind-wafted seed  
That waits its natal hour.

A whispered word may touch the heart  
And call it back to life ;  
A look of love bid sin depart  
And still unholy strife.

No act falls fruitless, none can tell  
How vast its power may be ;  
Nor what result infolded dwell  
Within it silently.

Work on, despair not, bring thy mite,  
Nor care how small it be ;  
God is with all that serve the right,  
The holy, true, and free.



## 75

## JUDGE NOT.

All-seeing God ! 't is thine to know  
The springs whence wrong opinions flow ;  
To judge from principles within  
When frailty errs and when we sin.

Who among men, great Lord of all !  
Thy servant to his bar shall call ?  
Judge him, for modes of faith, Thy foe,  
And doom him to the realms of woe.

Who, with another's eye, can read,  
Or worship by another's creed ?  
Trusting Thy grace, we form our own  
And bow to Thy commands alone.

If wrong, correct ; accept, if right ;  
While faithful, we improve our light ;  
Condemning none, but zealous still  
To learn and follow all Thy will.

## 76

## UNIVERSAL LOVE.

O Father ! when the softened heart  
Is lifted up in prayer to Thee,  
When earthly thoughts awhile depart  
And leave the mounting spirit free :—

Then teach us that our love, like thine,  
O'er all the realms of earth should flow,  
A shoreless stream, a flood divine,  
No lines of race or hue should know.

Not bound by party, caste, or creed,  
All narrow realms of self above ;  
For who so of our love hath need,  
To him we owe the dues of love.

Into the circle lift us up  
Of Thy divine beneficence ;  
And, freely as Thou fill'st our cup,  
Freely may we to all dispense.

## 77

## CHARITY.

Come, let us sound her praise abroad,  
Sweet Charity,—the child of God,  
Hers, on whose kind maternal breast  
The sheltered babes of misery rest.

Who when she sees the sufferer bleed  
Reckless of name, or sect, or creed,  
Comes with prompt hand and look benign  
To bathe his wounds in oil and wine.

Who in her robe the sinner hides  
And soothes and pities, while she chides,  
Who bends an ear to every cry,  
And asks no plea but misery.

Her tender mercies freely fall  
Like heaven's refreshing dews on all ;  
Encircling in their wide embrace  
Her friends, her foes—the human race.

## 78 THE PRESERVATION OF ISRAEL.

(Psalm cxxiv.)

Had not the Lord, may Israel say,  
On Israel's side engaged,  
The foe had quickly swallowed us—  
So furiously he raged.

Had not the Lord Himself vouchsafed  
To check his fierce control,  
The adversary's dreary flood  
Had overwhelmed our soul.

But praised be our eternal Lord,  
Who left us not his prey ;  
The snare is broke, his rage disarmed,  
And we again are free.

Secure in God's almighty name  
Our confidence remains ;  
The God who made both heaven and earth,  
Of both sole monarch reigns.

## 79

## ISRAEL'S CALLING.

Let Israel trust in God alone  
And in His power confide,  
For He is faithful to His word  
If we in Him abide :  
His councils must forever stand ;  
All nations bow to His command.

Let Israel strive for truth alone  
In love to bless mankind,  
And in the bonds of brotherhood  
All nations soon to bind,  
So that they all, with one accord,  
Acknowledge and obey the Lord.

## 80

## THE LAW OF GOD.

(Psalm cxix.)

## I.

How blessed are they whose lives are pure  
And upright in the way ;  
Who in the Lord's most holy law  
Do walk and do not stray.

O blest are they who to observe  
His statutes are inclined,  
And who do seek the living God  
With their whole heart and mind.

O that Thy statutes to observe  
Thou wouldst my way direct ;  
Then shall I not be stained, when I  
Thy precepts all respect.

Upon Thy statutes my delight  
Shall constantly be set,  
And by Thy grace I never will  
Thy holy law forget.

## 81

## II.

(Psalm cxix.)

Unveil my eyes, that of Thy law  
The wonders I may see ;  
I am a stranger on this earth—  
Hide not Thy laws from me.

Against me princes spoke with spite  
While they in council sat ;  
But I, Thy servant, did upon  
Thy statutes meditate.

Of the perfect way of truth  
My choice have freely made,  
Thy judgments, that most righteous are,  
Before me I have laid.

In loving-kindness let my prayer  
And cry be heard by Thee ;  
According to Thy promise, Lord,  
Revive and quicken me.

Great peace have they who love Thy law,  
Offence they shall have none ;  
I hope for Thy salvation, Lord,  
When Thy commands I 've done.

## 82 TRUST IN THE POWER OF GOD.

(Psalm xlv.)

God is our strength and refuge high ;  
A sure and present help is He,  
When dark and troublous days are nigh ;  
Hence free from fear our hearts shall be.  
Though earthquakes move the world,  
And hills 'midst seas be hurled,  
Though waters of the deep  
In turmoil roar and leap,  
And swelling shake the mountains steep.

The nations rage, the kingdoms shake,  
His voice goes forth, earth melts away.  
The Lord of Hosts our part doth take  
And Jacob's God is shield and stay.  
Come, then, let all draw near  
And view with holy fear  
The works, surpassing thought,  
His mighty arm hath wrought,  
What judgments He on earth has brought.

To her remotest bounds He turns  
Wars into peace; He breaks the bow;  
He cuts the spear; the chariot burns;  
That I am God, be still and know,  
Among the nations I  
Will be exalted high,  
On earth supreme, the Lord  
Of hosts doth aid afford  
And to His servants peace accord.

## 83

## THE WORD OF GOD.

(Isaiah lv : 10, 11. Jer. xxiii : 29.)

Thy word, O Lord, like gentle dews,  
Falls soft on hearts that pine;  
Lord, to Thy garden ne'er refuse  
This heavenly balm of Thine.

Watered from Thee,  
Let every tree  
Bud forth and blossom to Thy praise,  
And bear much fruit in after days.

Thy word is like a flaming sword,  
A wedge that cleaveth stone ;  
Keen as a fire, so burns Thy word  
And pierceth flesh and bone.

O send it forth  
O'er all the earth,  
To shatter all the night of sin,  
The darken'd heart to cleanse and win.

Thy word a wondrous guiding star  
On pilgrim hearts doth rise,  
Leads to their Lord who dwell afar  
And makes the simple wise.

Let not its light  
E'er sink in night,  
But still in every spirit shine,  
That none may miss Thy light divine.

## 84 AFTER READING THE SCRIPTURES.

Praise, praise, to God on High,  
To Thee, all gracious One !  
For all the teaching of Thy will—  
Thy word through ages gone.



With all Thy prophets true  
We hold communion there ;  
The spirit of the just made pure  
By sorrow and by prayer.

Those mighty men of old,  
Whose words were vital breath ;  
Bestowing faithfulness in life  
And fearlessness in death.

Our fathers trusted too,  
In Thee, and lost their fears ;  
For Thou didst help them in their joys,  
And bless them in their tears.

And now we bend and pray ;  
Be Thou our Father still,  
O, give us strength to do Thy work,  
And faith to bear Thy will.

## 85

## THE TRUE PRIEST.

Lord, who dost the voices bless  
Crying in the wilderness,  
And the lovely gifts increase  
Of the messengers of peace—  
Thou, whose temple is with men,  
Show us Thy true priest again.

In the holy place may he  
Thy immediate presence see ;  
Or through deserts, Father, led,  
Give Thy people heavenly bread ;  
While his lips, at Thy control,  
Warn, instruct, inspire, console.

## 86 THE DEATH OF MOSES.

Weep, weep for him, the man of God !  
In yonder vale he sank to rest,  
But none on earth can point the sod  
That flowers above his sacred breast.

His doctrine fell like heaven's rain,  
His words refreshed like heaven's dew—  
O ne'er shall Israel see again  
A chief to God and her so true.

Remember ye his parting gaze,  
His farewell song by Jordan's tide !  
When full of glory and of days  
He saw the promised land—and died.

Yet died he not as men who sink  
Before our eyes to soulless clay :  
But changed to spirit like a wink—  
Of summer lightning pass'd away.

**87** THE HOUSE OF GOD.

## I.

(Psalm cxxii.)

I rejoiced when they said, let us go to God's house  
And within its loved gates once again set our  
feet.

O Jerusalem, built as a city compact,  
Where the tribes of the Lord did in olden times  
meet,  
To give thanks to His name, ever blest, on each  
feast,  
When Salem stood proudly, the Queen of the  
East.

Though Salem no more in her grandeur exists,  
We revere her old walls, we pray for her peace ;  
Let her lessons go forth, as the word of the Lord,  
That friendship and brotherhood here may in-  
crease.  
That the house of the Lord may unite us in love  
And gain us the peace of the temple above.

**88**

## II.

(Psalm cxxvi.)

'T was like a dream, when by the Lord  
From bondage Zion was restored :  
Our mouths were filled with mirth, our tongues  
Were ever singing joyful songs.

The nations owned that God had wrought  
Great works, which joy to us have brought.  
As southern streams when filled with rain,  
He turned our captive state again.

Who sow in tears, with joy shall reap ;  
Though bearing precious seed they weep  
While going forth, yet shall they sing  
When, coming back, their sheaves they bring.

## 89

## SABBATH REST.

The week is over and to-day  
Once more we meet to praise and pray ;  
Once more a peace, a holy calm,  
Falls on our troubled hearts like balm.

For in the week, sure few could say,  
No shadow fell across their way ;  
And to some lives, how doubly blest  
The quiet of this day of rest.

In this day's calm my soul shall seek  
A staff to lean on through the week,  
And may each Sabbath prove the best  
Till the eternal day of rest.

## 90

## THE SABBATH DAY.

With joy, O Lord, we hail this day,  
Which Thou didst call Thine own ;  
With joy the summons we obey  
To worship at Thy throne.

O grant us peace in heart and home,  
And every soul unite  
To thank Thee for the day that 's blest  
And keep it with delight.

And Thou, O God ! when life is o'er,  
Thy mercy may be given,  
That we may find most blissful rest  
Eternally in heaven.

## 91

## THE DAY OF REST.

Come, O Sabbath day, and bring  
Peace and healing on thy wing,  
And to every troubled breast  
Speak of the divine behest :  
Thou shalt rest !

Earthly longings bid retire,  
Quench our passions' hurtful fire ;  
To the wayward, sin-oppressed,  
Bring thou the divine behest :  
Thou shalt rest !

Wipe from every cheek the tear,  
Banish care, and silence fear ;  
All things working for the best,  
Teaches the divine behest :  
Thou shalt rest !

## 92

## THE SABBATH.

Holy Sabbath-rest !  
Pious lips hail thy advent,  
Thee in love our God has sent,  
Mind and heart of man to guard,  
And to lead him heavenward.

Holy Sabbath joy !  
Oh ! our yearning souls inspire ;  
Warm us with thy heavenly fire,  
That in sacred hymns of praise  
We to God our hearts upraise.

Father Everlasting !  
From Thy holy throne of grace  
To Thy children turn Thy face ;  
Bless this day, that it may be  
Emblem of eternity.

## 93

## PASSOVER.

To Thee, above all creatures' gaze,  
To Thee, whom earth and heaven praise,  
Whose ever-watchful providence  
Proves daily Thine omnipotence—  
To Thee our thanks in chorus rise.

Thou didst redeem the captive band,  
Who were enslaved by tyrant's hand ;  
Their cries were heard, their groans were stilled,  
Their yearning hopes at last fulfilled,  
And freedom dawned on Israel.

O God, Thy children recognize  
With grateful hearts this precious prize ;  
Thy people at this holy shrine  
Proclaim aloud Thy power divine :  
"THE LORD WILL REIGN FOR EVERMORE !"

## 94 THROUGH NIGHT TO LIGHT.

(Passover.)

This day behold !  
God's justice triumphs and we see His glory ;  
Now, as of old,  
With joy, ye people, sing the wondrous story.

Though full of fears  
Thou art with anguish, thy sad lot bewailing—  
Now dry thy tears,  
And see bright dawn o'er darkest night prevailing.

If cloudless skies  
With life and gladness fill thy grateful being—  
Such light does rise  
From Him whose power works far beyond thy  
seeing.

Look backward, till  
Thou seest God's hand reached out protecting  
o'er us,  
And trust Him still,  
Though wrathful foes in thousands range before us.

It is thy part  
With silent lips to taste thy bitter portion,  
And in thy heart,  
Rebel no more with wild and vain commotion.

One long, long night  
Our people suffered scorn and wrath and sorrow,  
But morning light  
Led them God's way to meet a glorious morrow.



**95 THE HOPE OF NATIONS.**

The sullen ice has crept from many fields ;  
The conflict, though so turbulent, is past ;  
Again the spring its wealth of verdure yields,  
The probing sun has conquered cold at last.

It is the Paschal of reviving earth,  
The longed-for resurrection of its charms ;  
Each bud, prophetic type of freedom's birth,  
A conquest each o'er winter's dread alarms.

And all the sunny joys, till now concealed,  
Are emblems bright of freedom's blessed morn,  
When Israel's rescue first that truth revealed :  
"To free and equal rights all men are born !"

Then let our festival to all proclaim  
Who yearn for liberty's enkindling sun,  
And let the nations join the glad acclaim,  
"Our God is One—Humanity is one !"

**96 THE PRAISE OF THE FREE.**

O holy Father, just and true  
Are all Thy works and words and ways ;  
And unto Thee alone are due  
Thanksgiving and eternal praise !

As children of Thy precious care,  
We veil the eye, we bend the knee,  
With broken words of praise and prayer,  
Father and God, we come to Thee.

For Thou hast heard, O God of right,  
The sighing of the helpless slave,  
And stretched for him Thine arm of right,  
Not shortened that it could not save.  
The laborer sits beneath his vine,  
The shackled soul and hand are free ;  
Thanksgiving !—for the work is Thine,  
Praise !—for the blessing is of Thee.

Speed on Thy work, Lord God of Hosts !  
And when the bondsman's chain is riven  
And swells from all our country's coasts  
The anthem of the free to heaven,  
O not to those whom Thou hast led  
As with Thy cloud and fire before,  
But unto Thee, in fear and dread,  
Be praise and glory evermore.

## 97

## THE GROWING DAY.

Oppressions shall not always reign ;  
There comes a brighter day,  
When freedom, burst from every chain,  
Shall have triumphant sway.

Then right shall over might prevail,  
And truth's full armed array  
The hosts of tyrant wrong assail,  
And hold eternal sway.

What voice shall bid the progress stay  
Of truth's victorious car ?  
What arm arrest the growing day,  
Or quench the solar star ?

What arm shall dare, tho' stout and strong,  
Restore the ancient wrong ?  
Oppression's guilty might prolong  
And freedom's morning bar ?

The hour of triumph comes apace,  
The fated, promised hour,  
When earth upon a ransom'd race  
Her bounteous gifts shall shower.

## 98

## TRUE FREEDOM.

Men ! whose boast it is, that ye  
Come of fathers, brave and free,  
If there breathe on earth a slave,  
Are ye truly free and brave ?  
If ye do not feel the chain  
When it works a brother's pain,  
Are ye not base slaves, indeed,  
Slaves unworthy to be freed ?

Is true freedom but to break  
Fetters for our own dear sake,  
And with heathen hearts forget  
That we owe mankind a debt?  
No ! true freedom is to share  
All the chains our brothers wear,  
And with heart and hand to be  
Earnest to make others free !

They are slaves who fear to speak  
For the fallen and the meek ;  
They are slaves, who will not choose  
Hatred, scoffing, and abuse  
Rather than in silence shrink  
From the truth they needs must think ;  
They are slaves, who dare not be  
In the right with two or three.

## 99

## THE PILGRIM FATHERS.

The breaking waves dashed high  
On a stern and rock-bound coast ;  
And the woods against a stormy sky  
Their giant branches tossed ;  
And the heavy night hung dark  
The hills and waters o'er,  
When a band of exiles moored their bark  
On the wild New England shore.

Not as the conqueror comes,  
    They, the true-hearted, came ;  
Not with the roll of stirring drums,  
    And the trump that sings of fame ;  
Not as the flying come,  
    In silence and in fear ;  
They shook the depths of the desert's gloom  
    With their hymns of lofty cheer.

Amidst the storm they sang,  
    And the stars heard and the sea ;  
And the sounding aisles of the dim woods rang  
    To the anthem of the free.  
The ocean eagle soared  
    From his nest by the white waves' foam,  
And the rocking pines of the forest roared :  
    This was their welcome home !

What sought they thus afar ?  
    Bright jewels of the mine ?  
The wealth of seas, the spoils of war ?—  
    They sought a faith's pure shrine !  
Ay, call it holy ground,  
    The soil where first they trod ;  
They have left unstained what there they found :  
    Freedom to worship God.

**100**      **INDEPENDENCE DAY.**

(Fourth of July.)

Now bend we low and ask our fathers' God  
To smile on all o'er which our banner waves :  
The busy mart, the deck, the private sod,  
Old Plymouth roofs, new San Francisco graves.

Commending unto Him, the only good,  
This country as one undivided fold,  
Our patriot hearts o'er all its borders brood  
From eastern pines to western strand of gold.

And thus to Heaven our pleading accents call :  
May wrong and strife among us disappear ;  
And when their sacred rights are given to all,  
May truth and love lead in a golden year.

**101**      **OUR COUNTRY.**

O beautiful, my country !  
Be thine a nobler care  
Than all thy wealth of commerce,  
Thy harvest waving fair ;  
Be it thy pride to lift up  
The manhood of the poor ;  
Be thou to the oppressed  
Fair freedom's open door !

For thee our fathers suffered,  
For thee they toiled and prayed ;  
Upon thy holy altar  
Their willing lives they laid.  
Thou hast no common birthright ;  
Grand memories on thee shine ;  
The blood of pilgrim nations  
Commingled flows in thine.

O beautiful, our country !  
Round thee in love we draw ;  
Thine is the grace of freedom,  
The majesty of law.  
Be righteousness thy sceptre,  
Justice thy diadem ;  
And on thy shining forehead  
Be peace the crowning gem.

## 102

## SPRING SONGS.

## I.

Now, the dreary winter 's over,  
Fled with him are grief and pain ;  
When the trees their bloom recover,  
Then the soul is born again.

And a balsam breath is flowing  
Through the leafy shadows green ;  
On the left the cassid 's growing,  
On the right the aloe 's seen.

Cares that hovered round my brow  
Vanish while the garden now  
Girds itself with myrtle hedges.  
Bright-hued edges  
Round it lie—  
Suddenly  
All my sorrows die.

Lo, the clear cup crystalline  
Foams with nature's purest wine,  
Sparkling rich with froth and bubble ;  
Oh, the wondrous healing art—  
We forget the want and trouble  
Buried deep within our heart.

## II.

Now in the east the shining light behold !  
The sun has oped a lustrous path of gold.  
Within my narrow garden's greenery  
Shot forth a branch, sprung from a splendid tree.  
Then in mine ear the joyous words did ring :  
" From Jesse's root a verdant branch shall spring."  
My friend has cast his eye upon my grief,  
According to his mercy sends relief.  
Hark ! the redemption's hour resounding stroke,  
For him who bore with patient heart the yoke.



## III.

Behold where glass-clear brooks now singing flow,  
And where the splendors of the myrtle blow ;  
The garden tree has doffed her widow's veil  
And shines in festal garb, in verdure pale ;  
    The turtle dove is cooing, hark !  
    Is that the warble of the lark ?

Unto their perches they return again,  
O, brothers, carol forth your joyous strain !  
Pour out full-throated ecstasy of mirth,  
Proclaiming our Lord's glory to the earth,  
    One with a low sweet song,  
    One echoing loud and long.

Who loves God's work rejoices for His sake,  
And those are glad who sleep and those who wake ;  
When cool breathed evening visiteth the world  
In flower and leaf the beaded dew is pearled.  
    Reviving all that droops at length  
    And to the languid giving strength.

## 103 CONFIRMATION OF CHILDREN.

## I.

Happy who in early youth,  
    While yet pure and innocent,  
Stores his mind with heav'nly truth—  
    Life's unfading ornament.

Happy who in tender years  
Leans on God for his support ;  
Who life's bark in virtue steers,  
That it reach salvation's port.

Guide, O guide this hopeful band,  
Father, in Thy truth and light !  
May these children ever stand  
Firm in goodness and in right.

Thine, O God, these souls are Thine,  
Undefined they came from Thee ;  
Guide them in Thy love divine,  
Heirs of immortality !

## 104

## II.

(Psalm viii.)

Lord ! from pole to pole rebounding  
Tidings of Thy name are sounding ;  
Splendors bright  
Praise Thy might,  
High in heaven's tent unfurled.  
Spheres along  
Sounds the song,  
Praising Thee from world to world,

More than songs of spheres, yea even  
More than praises sung in heaven,  
Thee as sole  
God extol  
Children, pure and guileless now ;  
Thee they all  
Father call,  
And to serve Thee ever vow.

Hearken then this day with pleasure  
To our children's lispings measure,  
As like birds  
Heavenwards  
Soar their hearts from earth's chains free ;  
And each breast,  
Glad and blest,  
Offers joyful prayers to Thee.

And thus, to Thy heights ascending,  
Let our humble pleas be wending ;  
Hear, O hear !  
As we near,  
To our prayers fulfilment grant ;  
We would fain  
Blessings gain  
For faith's holy covenant.

**105 THE DAILY SACRIFICE.**

O Israel's God, I bring Thee now my will,  
That would be Thine whate'er it cost ;  
Love Thy good gifts, yet love Thee most ;  
This is my prayer while yet the morn is still,  
Take Thou my will,

The soul and body, Thou dost hold in life,  
Be ever ready in thy fear  
To fight for truth and justice here,  
And trusting Thee to meet the final strife,  
For thou art life.

Bless all my works and ways, my light increase,  
Order my doings for the best,  
In all my toil be Thou my rest,  
Until at last I lay me down in peace  
That ne'er shall cease.

**106 ROSH-HASHANAH (NEW YEAR).****I.**

(Resolve.)

Into the tomb of ages past  
Another year hath now been cast ;  
Shall time unheeded take its flight,  
Nor leave one ray of higher light,  
That on man's pilgrimage may shine  
And lead his soul to spheres divine ?

Ah ! which of us, if self-reviewed,  
Can boast unfailing rectitude ?  
Who can declare his wayward will  
More prone to righteous deeds than ill ?  
Or, in his retrospect of life,  
No traces find of passion's strife ?

With firm resolve your bosoms nerve,  
The God of right alone to serve ;  
Speech, thought, and act to regulate,  
By what His perfect laws dictate ;  
Nor from His holy precepts stray  
By worldly idols lured away.

Peace to the house of Israel !  
May joy within it ever dwell !  
May sorrow on the opening year,  
Forgetting its accustomed tear,  
With smiles again fond kindred meet,  
With hopes revived the festal greet !

## 107

## II.

*The Two Voices.*

Between the past and future year  
We pause awhile in our career,  
Two voices to attend.  
One speaks of life and light and bloom,  
One warns us of the unseen tomb  
To which all must descend.

Experience and hope thus stand  
Addressing all the human band,  
As on they swiftly speed.  
Young pilgrims but the promise hear,  
That time in every coming year  
Will but to pleasure lead.

Few even of matured age  
Can that grave wisdom long engage  
Which for reflection calls ;  
Still blind and rash, they forward pass,  
The last few minutes of their glass  
Wasting in mirth's gay halls.

O listen to the warning tone  
In sorrow sent from mem'ry's throne,  
Ye children of the dust !  
No falsehood rests upon the tongue  
That counsels both, the old and young,  
In God alone to trust.

Put off each ling'ring weakness now !  
Faith will your minds with strength endow  
Self-conquest to achieve ;—  
Will give you fortitude to bear  
The chastenings, frequent and severe,  
You may on earth receive.

## 108

## III.

(Our Refuge.)

(Psalm xc.)

Lord ! Thou hast been Thy people's rest  
Through all their generations,  
Their refuge when by danger prest,  
Their hope in tribulations ;  
Thou, ere the mountains sprang to birth,  
Or ever Thou had'st form'd the earth,  
Art God from everlasting !

The sons of men return to clay,  
When Thou the word hast spoken,  
As with a torrent borne away,  
Gone, like a dream when broken ;  
A thousand years are, in Thy sight,  
But as a watch amid the night,  
Or yesterday departed.

Our life is like the transient breath  
That tells a mournful story ;  
Early or late, stopped short by death,  
And where is all our glory ?  
Our days are threescore years and ten,  
And, if the span be lengthen'd then,  
Their strength is toil and sorrow.

Lo, Thou hast set before Thine eyes  
Our misdeeds and our errors ;  
Our secret sins from darkness rise,  
With their awakening terrors ;  
Who can abide the trying hour ?  
Or who escape Thine arm of power ?  
We flee unto Thy mercy.

Lord ! teach us so to mark our days,  
That we may prize them duly ;  
So guide our feet in wisdom's ways,  
That we may love Thee truly ;  
Return, O Lord ! our griefs behold,  
And with Thy goodness, as of old,  
O satisfy us early.

## 109

## THE RESOLVE.

Hath my heart been wavering long ?  
Have I dallied oft with wrong ?  
Now, at last, I firmly say :  
All my will to Thee I give,  
Only to my God to live,  
And to serve Him night and day.

Lord, I offer at Thy feet  
All I have most dear and sweet,  
Lo ! I keep no secret hoard.  
Try my heart, and lurks there aught  
False within its inmost thought,  
Take it hence this moment, Lord !



I will shun no toil nor woe ;  
Where Thou leadest I will go ;  
    Be my pathway plain or rough.  
If but every hour may be  
Spent in work that pleases Thee,  
    Ah ! dear Lord, it is enough !

Thee I make my choice alone ;  
Make forever, Lord, Thine own,  
    All my pow'rs of soul and mind.  
I have chosen now Thy way,  
Let the covenant stand for aye  
    That my hand to-day hath signed.

## 110 FOR YOM KIPPOOR (DAY OF ATONEMENT).

### I.

To Thee we give ourselves to-day ;  
Forgetful of the world outside,  
We tarry in Thy house, O God !  
From eventide to eventide.

From Thy all-searching, righteous eye  
Our deepest heart can nothing hide ;  
It crieth up to Thee for peace  
From eventide to eventide.

Who could endure shouldst Thou, O God,  
As we deserve, forever chide !  
We, therefore, seek Thy pard'ning grace  
From eventide to eventide.

O may we lay to heart how swift  
The years of life do onward glide ;  
So learn to live that we may see  
Thy light at our life's eventide.

## III

## II.

(The Way to Peace.)

Thy faithful servant, Lord, doth yearn  
For Thy consoling grace ;  
Spread over Him its healing wing,  
His guilt do Thou efface.

Were not Thy word : Turn back from sin  
And I will turn to Thee,  
I, like a helmsman in the storm,  
Would, helpless, face the sea.

To Thy despondent servant show  
The path of penitents :  
He striveth painfully for words  
To tell how he repents.

O God ! I tremble when I mark  
How day on day is lost,  
And yet my heart, by passions ruled,  
Still to and fro is tossed.

O let my penitence to-day  
Be my soul's surety ;  
Contrite I vow to serve Thee well ;  
Be merciful to me !

112

## FORGIVE US.

“ He who confesses and forsaketh evil shall find mercy.”—  
Prov. xxviii : 13.

God of mercy, God of love,  
Hear our sad, repentant songs ;  
Listen to Thy suppliant ones,  
Thou, to whom all grace belongs.

Deep our shame for follies past,  
Talents wasted, time misspent,  
Hearts absorbed by worldly cares,  
Thankless for the blessings lent ;

Foolish fears and proud desires,  
Vain regrets for things as vain,  
Lips too seldom taught to praise,  
Oft to murmur and complain ;

These and every secret fault,  
Filled with grief and shame, we own ;  
Humbled at Thy feet we bow,  
Seeking strength from Thee alone.

God of mercy, God of love,  
Hear our sad, repentant songs ;  
Oh ! restore thy suppliant ones,  
Thou to whom all grace belongs.

### 113 THE MEMORIAL OF THE DEAD.

#### I.

O what is man, Omnipotent !  
That Thou rememberest him ?  
What is the mortal son of dust,  
That thou observest him ?  
For sure he is as naught,  
A shadow fleeting is his time ;  
At noon he shines, a verdant plant,  
The evening finds him withered, pale.  
Thus all men to their graves Thou ledest,  
And call'st on them : O turn ye sons of men !  
O that they learned of wisdom,  
Wisely of their end to think ;  
Riches go not with you hence,  
Earthly honors stay behind.  
Practise virtue, walk upright,  
For glorious is the meed of pious men ;  
And God redeemeth His servants' soul,  
Condemneth not, who in Him trusts.

**114 SOUL, WHY ART THOU TROUBLED  
SO ?****II.**

Soul, why art thou troubled so ?  
Why art thou so sore afraid ?  
Feel'st thou not the Father nigh,  
Him whose heart contains us all ?  
Lives no God for thee on high,  
Loving while His judgments fall ?  
    Look above !  
    God is love ;  
Soul, why art thou troubled so ?  
    Heart and eye,  
    Lift on high,  
Every tear on earth that flows,  
God, the world's great ruler knows.

Soul, why art thou troubled so ?  
Why art thou so sore afraid ?  
Art thou then of all forsaken,  
Standest thou on earth alone ?  
All thou loved'st from thee taken,  
Nothing thou canst call thine own ?  
    God 's with thee  
    Eternally ;  
Soul, my soul, shake off thy dread ;

Firmly trust  
God, the just ;  
Never shall His word betray,  
Never shall His love decay.

Soul, why art thou troubled so ?  
Why art thou so sore afraid ?  
From thy heart has fatal death  
Torn the loved ones thou wouldst save !  
Sawest thou them, with anguished breath,  
Sink into the gloomy grave ?  
Death's last blow,  
Endeth woe ;  
Soul, have comfort in the Lord !  
Tears take flight,  
For in light  
Walk the host that God adore,  
Blessed, blessed evermore.

## 115 IN PEACE WITH ALL.

In peace with all the world we live,  
Nor let our angry passion burn,  
But when we suffer we 'll forgive,  
And good for evil we 'll return.

And we 'll forgive and we 'll forget,  
And conquer every sullen word,  
Unkindness shall with love be met,  
And evil overcome with good.

It is not pride, it is not strife,  
No bitter thoughts, nor angry deeds,  
Which gild with joy the days of life ;  
Resentment still to sorrow leads.

When love shall triumph, love alone  
Within our hearts shall ever reign ;  
Our foes subdued, its power shall own,  
And once loved friends be friends again.

Lord of harvest ! Thee we hail ;  
Thine ancient promise doth not fail ;  
The varying seasons haste their round,  
With goodness all their years are crowned ;  
Our thanks we pay  
This holy day ;  
O let our hearts in tune be found !

When spring doth wake the song of mirth,  
When summer warms the fruitful earth,  
When winter sweeps the naked plain,  
Still do we sing  
To Thee, our King,  
Through all their changes Thou dost reign.

But chiefly when Thy liberal hand  
Scatters new plenty o'er the land,  
When sounds of music fill the air  
As homewards all their treasures bear,  
    We too, will raise  
    Our hymn of praise,  
For we Thy common bounties share.

## 117      THANKSGIVING HYMN.

We thank Thee, Lord,  
For all the garnered riches we have stored,  
The ripened fruits that generous autumn yields  
    From sunny fields.

    In many hues,  
Sustained upon earth's bosom, fed by dews,  
And ripened in the sunlight, waves the grain  
    O'er hill and plain.

    And patient toil,  
Which sowed the seed upon the fertile soil,  
And watched and tended through the summer days,  
    Thy name doth praise.

    Thy gifts sustain  
The body's needs, but poverty and pain  
Oft minister to higher wants than those,  
    The spirit knows.



Then come what will,  
Prosperity or failure, good or ill,  
Unknown or understood, still be adored  
Thy ways, O Lord !

118

CHANUKAH.

(Days of the Maccabees.)

I.

Great arbiter of human fate  
Whose glory ne'er decays,  
To Thee alone we dedicate  
The song and soul of praise.  
Thy presence Judah's host inspired  
On danger's post to rush ;  
By Thee the Maccabee was fired  
The despot foes to crush.

Amid the ruins of their land,  
In Salem's sad decline,  
Stood forth a brave but scanty band,  
To battle for their shrine.  
In bitterness of soul they wept  
Without the temple walls ;  
For weeds around its courts had crept  
And foes camped in its halls.

Not long to vain regrets they yield ;  
But for their cherished fame,  
Nerved by true faith, they take the field,  
And victory obtain.  
But whose the power, whose the hand,  
Which thus to triumph led  
That slender but heroic band,  
From which blasphemers fled ?

'T was Thine, O everlasting King  
And universal Lord !  
Whose wonder still Thy servants sing,  
And ever shall record.  
And thus shall Mercy's hand delight  
To cleanse the blemished heart,  
Rekindle heaven's waning light,  
And truth and peace impart.

## 119

## II.

O Lord, Thy children here to-day  
With grateful hearts before Thee pray ;  
With joy we bend before Thy throne,  
To whom our inmost thoughts are known.

With wondrous might, from tyrant's hand  
Thou didst relieve the gallant band,  
The valiant few, who cleansed Thy shrine,  
And caused once more its lights to shine !

We dedicate our lives to Thee !  
O may our hearts Thy temples be !  
O light within us, from above,  
The precious flames of Truth and Love !

## 120

## III.

Let children hear the mighty deeds  
Which God performed of old,  
Which in our younger years we saw,  
And which our fathers told.

He bids us make His glories known,  
His work of power and grace ;  
And we 'll convey His wonders down  
Through every rising race.

Our lips shall tell them to our sons,  
And they again to theirs,  
That generations yet unborn  
May teach them to their heirs.

Thus shall they learn, in God alone  
Their hope securely stands ;  
That they may ne'er forget His works,  
And practise His commands.

**121 DEDICATION OF THE HOUSE OF GOD.**

“Have we not all One Father? Has not One God created us all?”—Malachi ii : 10.

Undivided unity !  
Thankfully and reverently,  
Father, God ! we raised to Thee  
This memorial shrine !

Smile upon Thy servants now,  
Hear their prayer, accept their vow ;  
Source of light and love, do Thou  
On our worship smile.

Here may truth her wings extend ;  
Here may zeal and knowledge blend ;  
Here may friend encourage friend  
In the onward road ;

While through gladness and through gloom,  
Thorns that wound, and flowers that bloom,  
Cradle, pilgrimage, and tomb,  
Lead us all to God !

**122 IN THE HOUSE OF GOD.**

Here holy thoughts a light have shed,  
From many a radiant face,  
And prayers of tender hope have spread  
A perfume through the place.

And anxious hearts have pondered here  
The mystery of life,  
And prayed the eternal God to clear  
Their doubts, and aid their strife.

And faith and peace and mighty love  
That from the Godhead flow,  
Showed them the life of heaven above  
Springs from the life below.

## 123 THE MANNA OF TO-DAY.

Day by day the manna fell.  
O to learn this lesson well !  
Still by constant mercy fed,  
Give me, Lord, my daily bread.

“ Day by day ” the promise reads ;  
Daily strength for daily needs ;  
Cast foreboding fears away,  
Take the manna of to-day.

Lord ! my times are in Thy hand ;  
All my sanguine hopes have planned  
To Thy wisdom I resign,  
And would make Thy purpose mine.

Thou my daily task shalt give ;  
Day by day to Thee I live ;  
So shall added years fulfil,  
Not my own, my Father's will.

124

## MORNING.

Since Thou hast added now, O God ?  
Unto my life another day,  
And giv'st me leave to walk abroad  
And labor in my lawful way,  
My walks and works with me begin,  
Conduct me forth and bring me in.

Bad courses let my feet forbear ;  
Keep Thou my hands from doing wrong ;  
Let not ill counsels pierce mine ear,  
Nor wicked words defile my tongue ;  
And keep the windows of each eye  
That no strange lusts climb in thereby.

But guard Thou safe my heart in chief,  
That neither hate, revenge, nor fear,  
Nor vain desire, vain joy or grief,  
Obtain command or dwelling there ;  
And, Lord, with every saving grace,  
Still true to Thee, maintain that place.

So, till the evening of this morn,  
My time shall then so well be spent,  
That when the twilight shall return  
I may enjoy it with content ;  
And to Thy praise and honor say,  
That this has proved a happy day.

125

TO-DAY.

So here hath been dawning  
Another blue day :  
Think ! wilt thou let it  
Slip useless away ?

Out of eternity  
This new day is born ;  
Into eternity  
At night will return.

Behold it aforetime  
No eye ever did ;  
So soon it forever  
From all eyes is hid.

Here hath been dawning  
Another blue day :  
Think ! wilt thou let it  
Slip useless away ?

126

MORNING THOUGHT.

Sweet morn ! from countless cups of gold  
Thou liftest reverently on high  
More incense fine than earth can hold,  
To fill the sky.

In man, O morn, a loftier good,  
With conscious blessing fills the soul—  
A life by reason understood,  
Which metes the whole.

From earth and earthly toil and strife  
To deathless aims his soul may rise ;  
Each dawn may wake to better life,  
With surer eyes.

Such grace from Thee, O God, be ours,  
Renewed with every morning's ray,  
And freshening still with added flowers  
Each future day.

## 127 THE ONE PRAYER.

Come, my soul, thou must be waking !  
Now is breaking  
O'er the earth another day.  
Come to Him who made this splendor ;  
See, thou render,  
All thy feeble strength can pay.

Gladly hail the sun returning ;  
Ready burning  
Be the incense of thy powers :  
For the night is safely ended—  
God hath tended  
With His care thy helpless hours.



Pray that He may prosper ever  
Each endeavor,  
When thine aim is good and true ;  
But that He may ever thwart thee  
And convert thee,  
When thou evil wouldst pursue.

## 128

## AWAKE, MY SOUL.

Awake, my soul ! awake, my tongue.  
My God accepts the grateful song ;  
Let all my inward powers record  
The truth and goodness of the Lord.

His mercy with unchanging rays  
Forever shines, while time decays ;  
And children's children shall record  
The truth and goodness of the Lord.

While all His works His praise proclaim,  
And men and angels bless His name,  
O let my heart, my life, my tongue,  
Attend and join the blissful song.

## 129

## MORNING INVOCATION.

Once more the daylight shines abroad.  
O brethren ! let us praise the Lord,  
Whose grace and mercy thus have kept  
The nightly watch while we have slept.

To Him let us together pray  
With all our hearts and soul to-day,  
That He would keep us in His love  
And all our guilt and sin remove.

Eternal God ! almighty friend,  
Whose deep compassions have no end,  
O send Thy light our way before,  
And be our guardian evermore.

We offer up ourselves to Thee,  
That heart and word and deed may be  
In all things guided by Thy mind,  
And in Thine eyes acceptance find.

## 130

## MORNING PRAISE.

In the morning I will raise  
To my God the voice of praise ;  
With His kind protection blest,  
Sweet and deep has been my rest.

In the morning I will pray  
For His blessing on the day ;  
What this day shall be my lot,  
Light or darkness, know I not.

Should it be with clouds o'ercast,  
Clouds of sorrow gathering fast,  
Thou, who givest light divine,  
Shine within me, Lord, O shine !

Show me, if I tempted be,  
Needed strength to find in Thee,  
And a perfect triumph win  
Over every bosom sin.

Then, when fall the shades of night,  
All within shall still be light ;  
Thou wilt peace around diffuse,  
Gently as the evening dews.

### 131 THE PARTING DAY.

Maker of all things ! God most high !  
Great Ruler of the starry sky !  
Who, robing day with beauteous light,  
Hast clothed in soft repose the night ;

That sleep may wearied limbs restore,  
And fit for toil and use once more ;  
May gently soothe the careworn breast,  
And lull our anxious griefs to rest ;

We thank Thee for the day that 's gone,  
We pray Thee, now the night comes on :  
To Thee our rapt affections soar,  
And Thee our chastened souls adore.

And while the parting beams of day  
In evening's shadow fade away,  
Let faith no 'wilderer darkness know,  
But night with Thy effulgence glow. ..

O sleepless ever keep the mind !  
But guilt in lasting slumber bind !  
From every evil passion free,  
O may our hearts repose in Thee !

## 132      EVENING SACRIFICE.

And now, O Lord, my God, or ere  
This day in sleep forgotten be,  
Its dying breath must rise in prayer,  
And bear my latest thoughts to Thee.

And since, perchance, no morrow's light  
May greet mine ear with wakening call,  
In Thy good care I leave this night  
Myself, my life, my heart, mine all !

The loved ones, those I hold so dear,  
Be pleased, sweet Lord, to guard and keep ;  
To all their hearts this night draw near,  
And tend and bless them while they sleep.

On eyes that weep, on hearts that bleed,  
May all Thy richest blessings fall ;  
I ask Thy help for all who need,  
And asking this, I pray for all.

And if to morn in safety brought,  
Grant that sweet breathings, pure and true,  
May rest on each awakening thought,  
As on fresh flowers the early dew.

## 133

## GOOD-NIGHT.

When thou hast spent the lingering day  
In pleasure and delight,  
Or after toil and weary way  
Dost seek thy rest at night,  
Unto thy pain and pleasure past  
Add this one labor yet,  
Ere sleep close up thine eye too fast ;  
Do not thy God forget,

But search within thy secret thought  
What deeds did thee befall,  
And if thou find amiss in aught,  
To God for mercy call.  
But if thou find no thing amiss  
That thou canst call to mind,  
Yet even then remember this :  
There is the more behind.

And think how well soe'er it be,  
That thou has spent the day—  
It came of God and not of thee  
So to direct thy way.  
Thus, if thou try thy daily deeds  
Not shrinking from this pain,  
Thy life shall cleanse the corn from weeds  
And thine shall be the gain.

## 134

## EVENING PRAYER.

“ The Lord is my light, my help, the strength of my life.”  
—Psalm xxvii : 1.

As darker, darker fall around  
The shadows of the night,  
We gather here, with hymn and prayer,  
To seek the eternal Light.

Father in heaven, to Thee are known  
Our many hopes and fears,  
Our heavy weight of mortal toil.  
Our bitterness of tears.

We pray Thee for our absent ones,  
Who have been with us here ;  
And in our secret heart we name  
The distant and the dear.

For weary eyes, and aching hearts,  
And feet that from Thee rove,  
The sick, the poor, the tried, the fallen,  
We pray Thee, God of love.

We bring to Thee our hopes and fears,  
And at Thy footstool lay ;  
And, Father, Thou who lovest all  
Wilt hear us as we pray.

## 135

## EVENING HYMN.

Father, now the day is over,  
As the sun sinks in the west,  
Ere the night creeps slowly round me,  
Ere soft slumber be my guest ;  
Let me bless Thee, that to-day  
Thou, my God, hast been my stay.

For the birds and flowers I thank Thee,  
For each song and perfume sweet,  
For the faith that dare address Thee,  
For the love that may Thee greet ;  
Most that I for every gift  
May my soul to Thee uplift.

For the love of friends I bless Thee,  
Who to-day my joy have shared,  
Whose true hearts, spread out before me,  
Have Thy love to me declared ;  
For each thought of truth and love  
They have echoed from above.

For the mystic bond which binds us  
Each to each, and all to Thee,  
And with all the past entwines us  
In the world's long harmony ;  
For each striving human soul  
Which is part of Thy great whole.

For each gift Thou hast withholden  
From my foolish, grasping hand ;  
For each pang which quick has chidden  
Every breach of Thy command ;  
For the weariness and pain  
Which Thou hast not sent in vain.

Let Thy spirit reign within me,  
Guard me in unconscious sleep ;  
I shall feel that Thou art with me  
While death slumbers o'er me creep ; —  
And the journey's peril past,  
I shall rest with Thee at last.

## 136

## EVENING.

Again as evening shadow falls,  
We gather in these hallowed walls ;  
And vesper hymn and vesper prayer  
Rise mingling on the silent air.

May struggling hearts that seek release  
Here find the rest of God's own peace ;  
And, strengthened here by hymn and prayer,  
Lay down the burden and the care !

O God, our light ! to Thee we bow,  
Within all shadows standest Thou :  
Give deeper calm than night can bring ;  
Give sweeter songs than lips can sing.



Life's tumult we must meet again,  
We cannot at Thy shrine remain ;  
But in the spirit's secret cell  
May hymn and prayer forever dwell.

### 137 PRAYER FOR THE NIGHT.

Now God be with us, for the night is closing,  
The light and darkness are of His disposing ;  
And 'neath His shadow here to rest we yield us,  
For He will shield us.

Let evil thoughts and passions flee before us ;  
Till morning cometh, watch, O Father, o'er us,  
In soul and body Thou from harm defend us,  
Thy mercy send us.

Let pious thoughts be ours when sleep o'ertakes us,  
Our earliest thoughts be Thine when morning  
wakes us ;  
All sick and mourners, we to Thee commend them ;  
Do thou befriend them.

We have no refuge, none on earth to aid us,  
But Thee, O Father, who Thine own hast made us ;  
Keep us in life ; forgive our sins, deliver  
Us now and ever.

## 138

## IN THE NIGHT.

In the dead silence of the voiceless night,  
When from my wakeful eyes the slumbers flee,  
Whom in the darkness doth my spirit seek,  
O God, but Thee ?

And if there be a weight upon my heart,  
Some lingering sadness of the day foregone—  
Scarce knowing what it is, I fly to Thee  
And lay it down.

Or, if it be the chilling gloom that creeps  
Before the shadow of advancing ill,  
My soul still rests unheeding what it is,  
Since 't is Thy will.

More tranquil than the stillness of the night,  
More peaceful than the silence of this hour,  
More blest than any thing, my spirit lies  
Beneath Thy power.

For what is there on earth that I desire,  
Of all that it can give or take from me ;  
Or whom in heaven doth my spirit seek,  
O God, but Thee ?

**139      A COLLOQUY WITH GOD.**

The night is come like to the day,  
Depart not Thou, Great God, away ;  
Let not my sins, black as the night,  
Eclipse the lustre of Thy light.  
Keep still in my horizon, for to me  
The sun makes not the day, but Thee.  
Thou whose nature cannot sleep,  
On my temple sentry keep ;  
Guard me 'gainst those watchful foes  
Whose eyes are open, while mine close.  
Let no dreams my head infest  
But such as Jacob's temple blest.  
While I do rest, my soul advance,  
Make my sleep a holy trance.  
That I may, my rest being wrought,  
Awake into some holy thought,  
And with as active vigor run  
My course as doth the noble sun.  
Sleep is a death ! O make me try  
By sleeping what it is to die,  
And as gently lay my head  
On my grave as on my bed.  
Howe'er I rest, Great God, let me  
Awake again, at last, with Thee.  
And thus assured behold I lie  
Securely, or to wake or die.

**140**                    **MOTHERHOOD.**

Lord, who ordainest for mankind  
Benignant toils and tender cares,  
We thank Thee for the ties that bind  
The mother to the child she bears.

We thank Thee for the hopes that rise  
Within her heart as, day by day,  
The dawning soul from those young eyes  
Looks with a clearer, steadier ray.

And, grateful for the blessing given,  
With that dear infant on her knee,  
She trains the eye to look to heaven,  
The voice to lisp a prayer to Thee.

All-gracious ! grant to those who bear  
A mother's charge, the strength and light  
To lead the steps that own their care  
In ways of love and truth and right.

**141**                    **DEDICATION OF A CHILD.**

This child we dedicate to Thee,  
O God of grace and purity !  
Shield it from sin and threatening wrong,  
And let Thy love its life prolong.

O may Thy spirit gently draw  
Its willing soul to keep Thy law !  
May virtue, piety, and truth  
Dawn even with its dawning youth !

## 142 JOY IN GOD'S WORKS.

(Psalm xcii.)

For the day of rest.

Thou who art enthroned above,  
Thou by whom we live and move,  
O how sweet, with joyful tongue  
To resound Thy praise in song !

When the morning paints the skies,  
When the sparkling stars arise,  
All Thy favors to rehearse,  
And give thanks in grateful verse.

Sweet the day of sacred rest,  
When devotion fills the breast ;  
When we dwell within Thy house,  
Hear Thy word, and pay our vows.

From Thy works our joys arise,  
O Thou only good and wise !  
Who Thy wonders can declare ?  
How profound Thy counsels are !

Warm our hearts with sacred fire,  
Grateful fervors still inspire ;  
All our powers, with all their might,  
Ever in Thy praise unite.

### 143 THE OPENING YEAR.

Great God, we sing that mighty hand,  
By which, supported, still we stand :  
The opening year Thy mercy shows ;  
That mercy crowns it till it close.

By day, by night, at home, abroad,  
Still are we guarded by our God ;  
By His incessant bounty fed,  
By His unerring counsel led.

With grateful hearts the past we own ;  
The future, all to us unknown,  
We to Thy guardian care commit,  
And, peaceful, leave before Thy feet.

In scenes exalted or depressed,  
Thou art our joy, and Thou our rest ;  
Thy goodness all our hopes shall raise,  
Adored through all our changing days.

**144 THE ANGEL OF PATIENCE.**

To weary hearts, to mourning homes,  
God's meekest angel gently comes.  
No power hath he to banish pain,  
Or give us back our lost again ;  
And yet, in tenderest love, our dear  
And heavenly Father sends him here.

There 's quiet in that angel's glance,  
There 's rest in his still countenance ;  
He mocks no grief with idle cheer,  
Nor wounds with words the mourner's ear ;  
But ills and woes he may not cure,  
He kindly trains us to endure.

Angel of patience ! sent to calm  
Our feverish brows with cooling balm,  
To lay the storms of hope and fear,  
And reconcile life's smile and tear,  
The throbs of wounded pride to still,  
And make our own our Father's will !

O thou who mournest on thy way  
With longings for the close of day ;  
He walks with thee, that angel kind,  
And gently whispers, " Be resigned ! "  
Bear up, bear on, the end shall tell,  
The dear Lord ordereth all things well.

## 145 THE SONG OF TRUST.

Give to the winds thy fears,  
Hope and be undismayed ;  
God hears thy sighs and counts thy tears,  
God shall lift up thy head.  
Through waves, through clouds and storms,  
He gently clears thy way ;  
Wait thou His time, so shall the night  
Soon end in joyous day.

He everywhere hath sway,  
And all things serve His might ;  
His every act pure blessing is,  
His path unsullied light.  
When He makes bare His arm,  
What shall His work withstand ?  
When He His people's cause defends,  
Who, who shall stay His hand ?

Leave to His sovereign sway  
To choose and to command ;  
With wonder filled, thou then shalt own,  
How wise, how strong His hand.  
Thou comprehend'st Him not ;  
Yet earth and heaven tell :  
God sits as Sovereign on the throne ;  
He ruleth all things well.



Thou seest our weakness, Lord !  
Our hearts are known to Thee ;  
O lift Thou up the sinking hand,  
Confirm the feeble knee !  
Let us, in life and death,  
Boldly Thy truth declare !  
And publish with our latest breath  
Thy love and guardian care.

## 146

## INVOCATION.

Grant me a way, O Lord and Guardian mine,  
Thy praise to show, and prove that I am Thine ;  
Help me, when sin allures with promise fair,  
To shun the snare.

Let good will strengthen me for others' needs,  
And time and place still serve for noble deeds,  
That piously the work of love be done,  
As 't was begun.

Courage and zeal Thy will and work demand ;  
Oh ! may the timid pretext never stand,  
That for Thy purposes my strength may quail,  
Or due time fail.

Yes, I will learn to rule this stubborn clay,  
Will drive temptation's false delights away,  
So that I daily over every sin  
New strength may win

**147 THE WORTH OF SUFFERING.**

O deem not that earth's crowning bliss  
Is found in joy alone ;  
For sorrow, bitter though it be,  
Hath blessings all its own.

As blossoms smitten by the rain  
Their sweetest odors yield ;  
As where the plough has deepest struck,  
Rich harvests crown the field.

So to the hopes, by sorrow crushed,  
A nobler faith succeeds ;  
And life, by trials furrowed, bears  
The fruit of loving deeds.

**148 FOR SPIRITUAL STRENGTH.**

O Lord, to whom the heart's desires lie bare  
Ere yet expressed in supplicating prayer,  
Grant me but this and gladly will I die :  
That Thou to me Thy grace wilt not deny !  
Keep in Thy hand my life until its close,  
And sweet I 'll slumber in my soul's repose.

Swayed by the impetus of youth till now,  
When may my conscience its own strength avow ?  
The worldliness that dwells within my heart  
Hath kept me from my longed-for goal apart ;  
How can I, living, truly love the Lord,  
I, slave of passion and of sin abhorred ?

'T is death in life Thy standard to desert ;  
'T is life in death Thy power to assert.  
Yet passeth me, how I Thy grace shall gain,  
How prove my faith, Thy service how attain ?  
Lead me, O Lord ! upon Thy tranquil way,  
Deliver me from folly's tempting sway.

## 149 "IT MIGHT HAVE BEEN."

Led by kindlier hand than ours,  
We journey through this earthly scene,  
And should not in our weary hours  
Turn to regret what might have been.

And yet these hearts, when torn by pain,  
Or wrung by disappointment keen,  
Will seek relief from present cares  
In thoughts of joys that might have been.

But let us still these wishes vain ;  
We know not that of which we dream.  
Our lives might have been sadder yet ;  
God only knows what might have been.

Forgive us, Lord, our little faith :  
And keep us all, from morn till e'en,  
Still to believe that lot the best  
Which is—not that which might have been.

And grant, we may so pass the days  
The cradle and the grave between,  
That death's dark may not darker be  
For thought of what life might have been.

## 150 WHO IS THE ANGEL THAT COMETH ?

(A Chant.)

Who is the angel that cometh ?  
Life !  
Let us not question what he brings,  
Peace or strife ;  
Under the shade of his mighty wings,  
One by one,  
Are his secrets told ;  
One by one,  
Lit by the rays of each morning sun,  
Shall a new flower its petals unfold,  
With the mystery hid in its heart of gold.

We will arise and go forth to greet him,  
Singing gladly with one accord :  
    "Blessed is he that cometh  
    In the name of the Lord."

Who is the angel that cometh ?  
    Pain !  
Let us arise and go forth to greet him ;  
    Not in vain  
Is the summons come for us to meet him ;  
    He will stay  
And darken our sun ;  
    He will stay  
A desolate night, a weary day.  
    Since in that shadow our work is done,  
    And in that shadow our crowns are won,  
Let us say still, while his bitter chalice  
    Slowly into our hearts is poured :  
    "Blessed is he that cometh  
    In the name of the Lord."

Who is the angel that cometh ?  
    Death !  
But do not shudder and do not fear ;  
    Hold your breath,  
For a kingly presence is drawing near.  
    Cold and bright  
In his flashing steel,  
    Cold and bright

The smile that comes like a starry light  
To calm the terror and grief we feel ;  
He comes to help, and to save, and to heal.  
Then let us, baring our hearts and kneeling,  
Sing while we wait this angel's sword :  
"Blessed is he that cometh  
In the name of the Lord."

## 151 MEDITATION ON DEATH.

Forget thine anguish,  
Vexed heart again !  
Why shouldst thou languish  
With earthly pain ?  
The husk shall slumber  
Bedded in clay,  
Silent and sombre,  
Oblivion's prey.

Why full of terror,  
Compassed with error,  
Trouble thy heart  
For thy mortal part ?  
The soul flies home,  
The corpse is dumb,  
Of all thou didst have  
Follows naught to the grave ;  
Thou fliest thy nest  
Swift as a bird to thy rest.

Life is a vine branch,  
A vintager, death ;  
He threatens and lowers,  
More near with each breath,  
Then hasten, arise,  
Seek God, O my soul !  
For time quickly flies  
Though far seems the goal.

## 152 IT SINGETH LOW IN EVERY HEART.

It singeth low in every heart,  
We hear it each and all,—  
A song of those who answer not,  
However we may call.  
They throng the silence of the breast,  
We see them as of yore,—  
The kind, the brave, the true, the sweet,  
Though they are here no more.

'T is hard to take the burden up,  
When these have laid it down ;  
They brightened all the joy of life,  
They softened every frown.  
But oh ! 't is good to think of them  
When we are troubled sore ;  
Thanks be to God that such have been,  
Although they are no more.

More home-like seems the vast Unknown,  
Since they have entered there ;  
To follow them were not so hard,  
Wherever they may fare.  
They cannot be where God is not,  
On any sea or shore :  
Whate'er betides, Thy love abides,  
Our God for evermore.

### 153 SOWING AND REAPING.

Sow with a generous hand,  
Pause not for toil and pain ;  
Weary not through the heat of summer,  
Weary not through the cold spring rain ;  
But wait till the autumn comes  
For the sheaves of golden grain.

Scatter the seed and fear not,—  
A table will be spread ;  
What matter if you are too weary  
To eat your hard-earned bread ?  
Sow while the earth is broken,  
For the hungry must be fed.

O sow !—for the hours are fleeting  
And the seed must fall to-day,  
And care not what hands shall reap it,  
Or if you shall have passed away  
Before the waving cornfields  
Shall gladden the sunny day.



Sow—and look onward, upward,  
Where the starry light appears,  
Where, in spite of the coward's doubting  
Or your own heart's trembling fears,  
You shall reap in joy the harvest  
You have sown to-day in tears.

## 154 IN UNITY WITH GOD AND MAN.

Eternal Ruler of the ceaseless round  
Of circling planets singing on their way ;  
Guide of the nations from the night profound  
Into the glory of the perfect day ;  
Rule in our hearts that we may ever be  
Guided and strengthened and upheld by Thee.

We would be one in hatred of all wrong,  
One in our love of all things sweet and fair,  
One with the joy that breaketh into song,  
One with the grief that trembles into prayer,  
One in the power that makes Thy children free  
To follow truth and thus to follow Thee.

Oh, clothe us with Thy heavenly armor, Lord !  
Thy trusty shield, Thy word of Love divine ;  
Our inspiration be Thy constant word ;  
We ask no victories that are not Thine ;  
Give or withhold, let pain or pleasure be,  
Enough to know that we are serving Thee.

## 155

## WEEP NO MORE.

Relentless and unswerving in its course,  
Time reaches onward in its dread career ;  
And earth that nourished, earth that was the source,  
Reclaims her part, resigned with many a tear.

But why bewail the fate of our loved dead ?  
Why selfishly thus weep above the bier ?  
Their care is gone, their every sorrow fled :  
It 's but the living that can claim the tear.

They dread no more for whom we vainly mourn ;  
Their pangs are past, their souls from shackles  
free,  
Their prison gates were oped, their fetters torn,  
They fled—redeemed for all eternity.

Eternity ! O mighty, wond'rous thought !  
What words sufficient for so high a theme !  
With promises of God's sweet mercy fraught—  
The joyous morning after this life's dream ;

A dream that points to hope of future meed,  
The recompense of every earthly woe ;  
Our trust in God that they whose souls He freed,  
Immunity from earthly troubles know.

**156 AT THE PORTAL OF THE GRAVE.****I.**

Alas for him who never sees  
The stars shine through his cypress-trees !  
Who, hopeless, lays his dead away,  
Nor looks to see the breaking day  
Across the mournful marbles play !  
Who hath not learned, in hours of faith,  
The truth, to flesh and sense unknown :  
That life is ever lord of death  
And love can never lose its own.

**II.**

So live, that when thy summons comes to join  
The innumerable caravan which moves  
To that mysterious realm where each shall take  
His chamber in the silent halls of death,  
Thou go not as the quarry-slave at night,  
Scourged to his dungeon ; but, sustained and soothed  
By an unfaltering trust, approach thy grave  
Like one who wraps the drapery of his couch  
About him, and lies down to pleasant dreams.

157

## FUNERAL HYMN.

Clay to clay, and dust to dust !  
Let them mingle—for they must !  
Give to earth the earthly clod,  
For the spirit 's fled to God.

Dust to dust, and clay to clay !  
Ashes now with ashes lay !  
Earthly mould to earth be given,  
For the spirit 's fled to heaven.

Never more shall midnight's damp  
Darken round this mortal lamp ;  
Never more shall noonday's glance  
Search this mortal countenance.

Deep the pit and cold the bed  
Where the spoils of death are laid ;  
Stiff the curtains, chill the gloom,  
Of man's melancholy tomb.

Look aloft ! the spirit 's risen—  
Death cannot the soul imprison ;  
'T is in heaven the spirits dwell,  
Glorious, though invisible.

Thither let us turn our view,  
Peace is there and comfort too ;  
There shall those we love be found,  
Tracing joy's eternal round.

## 158

## FAITH AND HOPE.

The world may change from old to new,  
From new to old again,  
Yet hope and heaven, forever true,  
Within man's heart remain.  
The dreams that bless the weary soul,  
The struggles of the strong,  
Are steps toward some happy goal,  
The story of hope's song.

Hope leads the child to plant the flower,  
The man to sow the seed ;  
Nor leaves fulfilment to the hour,  
But prompts again to deed ;  
And ere upon the old man's dust  
The grass is seen to wave,  
We look through falling tears to trust  
Hope's sunshine in the grave.

Oh, no ! it is no flattering lure,  
No fancy weak or fond,  
When hope would bid us rest secure  
In the better life beyond.  
Nor love, nor shame, nor grief, nor sin,  
His promise may gainsay ;  
The voice divine hath spoke within,  
And God cannot betray.

**159****ABIDE IN ME.**

Abide in me, O Lord, and I in Thee ;  
From this good hour, O leave me nevermore ;  
Then shall the discord cease, the wound be healed,  
The life-long bleeding of the soul be o'er.

Abide with me ; o'ershadow with Thy love  
Each half-formed purpose and dark thought of  
sin ;  
Quench ere it rise each selfish, low desire ;  
And keep my soul as Thine, calm and divine.

Abide in me : there have been moments blest,  
When I have heard Thy voice and felt Thy  
power ;  
Then evil lost its grasp ; and passion, hushed,  
Owned the Divine enchantment of the hour.

These were but seasons beautiful and rare ;  
Abide in me, and they shall ever be.  
Fulfil at once Thy precept and my prayer ;  
Come and abide in me, and I in Thee.

**160****BEFORE PARTING.****I.**

Now, as the parting hour is nigh,  
In our last song, with glad refrain,  
To God on earth and in the sky  
We lift both voice and heart again.

Soon may that blessed morn arise,  
When o'er the earth, from east to west,  
Thy light shall flood the earth and skies,  
And all mankind in Thee be blest !

## II.

Be Thou, O God, exalted high ;  
And, as Thy glory fills the sky,  
So let it be on earth displayed,  
Till Thou art here as there obeyed.

## III.

Now glory be to God on high,  
Who made the earth, the sea, the sky ;  
Whose law is perfect, true, and sure ;  
Whose mercy ever doth endure.

## IV.

To God, whose mercies never end,  
Our overflowing thanks we pour ;  
Whose light and truth through earth extend ;  
Whose goodness is for evermore.

Then let our hearts and lips unite  
To chant our thanks in choral lays,  
As we in gratitude recite  
O Lord, Thy everlasting praise.

## 161

## V.

"For ye shall go out with joy, and be led forth with peace."  
—Isaiah iv : 12.

Father, again to Thy dear name we raise  
With one accord our parting hymn of praise ;  
We stand to bless Thee, ere our worship cease,  
Then lowly bending, wait Thy word of peace.

Grant us Thy peace upon our homeward way ;  
With Thee began, with Thee shall end the day.  
Guard Thou the lips from sin, the heart from shame,  
That in this house have called upon Thy name.

Grant us Thy peace, Lord, through the coming  
night ;  
Turn Thou for us its darkness into light ;  
From harm and danger keep Thy children free,  
For dark and light are both alike to Thee.

Grant us Thy peace throughout our earthly life,  
Our balm in sorrow, and our stay in strife ;  
Then, when Thy voice shall bid our conflict cease,  
Call us, O Lord, to Thine eternal peace.

## 162

## VI.

Ere to the world again we go,  
Its pleasures, cares, and idle show,  
Thy grace once more, O God, we crave,  
From folly and from sin to save.



May the great truths we here have heard—  
The lesson of Thy holy word—  
Dwell in the inmost bosom's deep,  
And all our souls from error keep.

O may the influence of this day  
Long as our memory with us stay,  
And as an angel guardian prove,  
To guide us to our home above !

## 163

## GOD OUR GUIDE.

God and Father, Thou hast taught me  
I should live to Thee alone ;  
Year by year Thy hand hath brought me  
On through dangers oft unknown.  
When I wandered, Thou hast found me,  
When I doubted, sent me light ;  
Still Thine arm has been around me,  
All my paths were in Thy sight.

I would trust in Thy protecting,  
Wholly rest upon Thine arm,  
Follow wholly Thy directing,  
Thou mine only guide from harm !  
Keep me from mine own undoing,  
Help me turn to Thee when tried ;  
Still my footsteps, Father, viewing,  
Keep me ever at Thy side !

**164 GOD IS NOT FAR FROM US.**

The heaven of heavens cannot contain  
The universal Lord ;  
Yet He in humble hearts will deign  
To dwell and be adored.

Where'er ascends the sacrifice  
Of fervent praise and prayer,  
Or on the earth, or in the skies,  
The heaven of God is there.

His presence there is spread abroad  
Through realms, through worlds unknown ;  
Who seek the mercies of our God  
Are ever near His throne.

**165 GIVE THANKS TO GOD.**

Great God ! my joyful thanks to Thee  
Shall, like Thy gifts, continual be ;  
In constant streams Thy bounty flows,  
Nor end nor intermission knows.

Thy kindness all my comforts gives ;  
My numerous wants Thy hand relieves ;  
Nor can I ever, Lord, be poor,  
Who live on Thy exhaustless store.

If what I wish Thy will denies,  
It is that Thou art good and wise ;  
Afflictions which may make me mourn  
Thou canst, Thou dost, to blessings turn.

Deep, Lord, upon my thankful breast  
Let all Thy favors be impressed ;  
And though withdrawn Thy gifts should be,  
In all things I 'll give thanks to Thee.

## 166

## IN THE NIGHT.

## I.

Unto the house of peace my spirit yearns,  
Unto the source of being my soul turns ;  
To where the sacred life of heaven burns,  
She struggles thitherward by day and night.

The splendor of the Lord doth blind her eyes ;  
Up without wings she soareth to the skies,  
Longing in silence, ever seeks to rise  
In dusky evening and in darksome night.

To her the wonder of God's works appear ;  
She longs with fervor Him to draw anear ;  
The tidings of His glory doth she hear  
From morn to even and from night to night.

The heaven of Thy grace did o'er me rest,  
Yet was Thy worship banished from my breast.  
Almighty ! Thou didst seek me out and test  
To try, and to instruct me in the right.

In flesh imprisoned is the son of light,  
This life is but a bridge when seen aright.  
Rise in the silent hour and pray with might ;  
Awake and call upon thy God by night.

## 167

## II.

Infatuate, I trifled faith away,  
In nothingness drained through my manhood's day ;  
Therefore my streaming tears I may not stay—  
They are my meat and drink by day and night.

Hasten to cleanse thyself of sin ; arise !  
Follow truth's path that leads unto the skies :  
As swift as yesterday existence flies,  
Brief, even as a watch within the night.

Youth's charm has like a fleeting shadow gone,  
With eagle wings the hours of life have flown ;  
Alas ! the time when pleasure I have known  
I may not now recall by day or night.

Observe a pious fear, be whole again,  
Hasten to purge thy heart of every stain ;  
No more from prayer and penitence refrain,  
But turn unto Thy God by day and night.

He speaks : My child, yea, I will send thee aid ;  
Bend thou thy steps to me ; be not afraid !  
No nearer friend than I am hast thou made ;  
    Patiently wait the day, to which there is no night.

## 168 THE SOVEREIGN POWER.

(Psalm cxlv.)

I will extol Thee, O my King !  
    Thy holiness proclaim ;  
And earth with every voice shall sing  
    The glories of Thy name.

Thy tender mercies brightly shine ;  
    Immortal is Thy pow'r ;  
Thy love, a beaming ray divine,  
    That lights each passing hour.

The mem'ry of Thy goodness still  
    Shall grateful hearts pervade ;  
Thy majesty and glory will  
    Forever be displayed.

The eyes of all shall wait on Thee,  
    For perfect are Thy ways ;  
And pious hearts united be,  
    O Maker ! in Thy praise.

**169 THE DIVINE LOVE UNCHANGEABLE.**

(Psalm ciii.)

O my soul, with all thy powers,  
Bless the Lord's most holy name,  
O my soul, till life's last hours,  
Bless the Lord, His praise proclaim !  
As the heaven the earth transcends,  
Over us His care extends.

He with loving-kindness crowned thee,  
Satisfied thy mouth with good ;  
From the snares of death unbound thee,  
Eagle-like thy youth renewed :  
Rich in tender mercy He,  
Slow to wrath, to favor free.

Far as east and west are parted,  
He our sins hath severed thus ;  
As a father, loving-hearted,  
Spareth his son, He spareth us.  
For He knows our feeble frame ;  
He remembers whence we came.

Mark the field-flower where it groweth  
Frail and beautiful ;—anon,  
When the south wind softly bloweth,  
Look again,—the flower is gone :  
Such is man ; his honors pass  
Like the glory of the grass.

From eternity, enduring  
To eternity,—the Lord,  
Still His people's bliss ensuring,  
Keeps His covenanted word ;  
Yea, with truth and righteousness,  
Children's children will He bless.

## 170

## WHAT IS MAN?

Child of the earth ! O lift thy glance  
To yon bright firmament's expanse ;  
The glories of its realms explore,  
And gaze, and wonder, and adore !

Count o'er those lamps of quenchless light,  
That sparkle through the shades of night !  
Behold them—can a mortal boast  
To number that celestial host ?

Mark well each little star, whose rays  
In distant splendor meet thy gaze ;  
Each is a world by Him sustained,  
Who from eternity hath reigned.

What then art thou, O child of clay !  
Amid creation's grandeur, say ?  
E'en as an insect on the breeze ;  
E'en as a dew-drop, lost in seas !

Yet fear thou not !—the sovereign hand  
Which spread the ocean and the land,  
And hung the rolling spheres in air,  
Hath e'en for thee a father's care.

Be thou at peace ! The all-seeing eye,  
Pervading earth, and air, and sky—  
The searching glance which none may flee,—  
Is still, in mercy, turned on thee.

171

## IN SPRING.

The springtide hour brings leaf and flower  
With songs of life and love ;  
And many a lay wears out the day  
In many a leafy grove.  
Bird, flower, and tree seem to agree  
Their choicest gifts to bring ;  
But this poor heart bears not its part ;  
In it there is no spring.

Lord, let Thy love, fresh from above,  
Soft as the south wind, blow ;  
Call forth its bloom, wake its perfume,  
And bid its spices flow !  
And when Thy voice makes earth rejoice,  
And the hills laugh and sing,  
Lord, make this heart to bear its part  
And join the praise of spring.



**172**      **SUBJECTION TO GOD.**

O Thou, who hast at Thy command  
The hearts of all men in Thy hand !  
Our wayward, erring hearts incline  
To have no other will but Thine.

Our wishes, our desires control ;  
Mould every purpose of the soul ;  
O'er all may we victorious be,  
That stands between ourselves and Thee.

Twice blest will all our blessings be  
When we can look through them to Thee ;  
When each glad heart its tribute pays  
Of love and gratitude and praise.

And while we to Thy glory live,  
May we to Thee all glory give,  
Until at last the summons come  
That calls Thy willing servants home.

**173**      **THE PEACE OF GOD.**

O Father, lift our souls above,  
Till we find rest in Thy dear love.  
And still that peace divine impart  
Which sanctifies the inmost heart,  
And makes each morn and setting sun  
But bring us nearer to Thy throne.

Help us with man in peace to live,  
Our brother's wrong in love forgive,  
And day and night temptation flee,  
Through strength which comes alone from Thee !  
Thus will our spirits find their rest,  
In Thy deep peace forever blest.

#### 174 THE DAILY MERCIES OF GOD.

My God, how endless is Thy love !  
Thy gifts are every evening new,  
And morning mercies from above  
Gently distil, like early dew.

Thou spreadst the curtains of the night,  
Great guardian of my sleeping hours !  
Thy sovereign word restores the light,  
And quickens all my drowsy powers.

I yield my powers to Thy command ;  
To Thee I consecrate my days ;  
Perpetual blessings from Thy hand  
Demand perpetual songs of praise.

#### 175 SELF-DEDICATION.

Forth in Thy name, O Lord, I go,  
My daily labor to pursue ;  
Thee, only Thee, resolved to know,  
In all I think, or speak, or do.

The task Thy wisdom hath assigned,  
O let me cheerfully fulfil ;  
In all my works Thy presence find,  
And prove Thine acceptable will.

Thee may I set at my right hand,  
Whose eyes mine inmost spirit see ;  
And labor on at Thy command,  
And offer all my works to Thee.

## 176

## LIGHT FOR ALL.

The light pours down from heaven  
And enters where it may ;  
The eyes of all earth's children  
Are cheered with one bright day.

So let the mind's true sunshine  
Be spread o'er earth as free,  
And fill men's waiting spirits  
As the waters fill the sea.

The soul can shed a glory  
On every work well done,  
As even things most lowly  
Are radiant in the sun.

Then let each human spirit  
Enjoy the vision bright :  
The Truth which comes from heaven  
Shall spread like heaven's own light,

Till earth becomes God's temple ;  
And every human heart  
Shall join in one great service,  
Each happy in his part.

## 177 THE HALLOWED DAY.

This is the day of Light !  
Let there be light to-day ;  
O dayspring, rise upon our night,  
And chase its gloom away !

This is the day of Rest !  
Our failing strength renew ;  
On aching heart and troubled breast  
Shed Thou Thy freshening dew.

This is the day of Peace !  
Thy peace our spirits fill ;  
Bid Thou the blasts of discord cease,  
The waves of strife be still.

This is the day of Prayer !

Let earth to heaven draw near ;  
Lift up our hearts to seek Thee there,  
Come down to meet us here.

## 178

## SABBATH PRAYER.

With grateful heart I greet again  
This holy day of rest,  
To chant within Thy holy fane,  
And bow at Thy behest.

On Thee, O God ! my hopes rely ;  
Thy name be ever praised ;  
Vouchsafe to bless and sanctify  
These strains devoutly raised.

O banish hence, far from my mind,  
All evil thoughts away ;  
And grant my soul may favor find,  
On this, Thy holy day.

And at the altar as I bend  
To supplicate Thy care,  
In mercy, Lord ! Thy blessing send  
Upon my humble prayer.

**179 THE MEMORY OF THE RIGHTEOUS.**

Earth's transitory things decay,  
Its pomps, its pleasures pass away ;  
But the sweet memory of the good  
Survives in the vicissitude.

As 'midst the ever-rolling sea  
The eternal isles established be,  
'Gainst which the surges of the main  
Fret, dash, and break themselves in vain ;

As in the heavens the urns divine  
Of golden light forever shine ;  
Though clouds may darken, storms may rage,  
They still shine on from age to age :

So, through the ocean-tide of years,  
The memory of the just appears ;  
So through the tempest and the gloom  
The good man's virtues light the tomb.

Happy the righteous ! come what may,  
Though heaven dissolve and earth decay ;  
Happy the righteous man ! for he  
Belongs to immortality.

## 180

## PRAYER ACCEPTED.

How purely true, how deeply warm,  
The inly-breathed appeal may be,  
Though adoration wears no form,  
In upraised hand or bended knee !  
One spirit fills all boundless space,—  
No limit to the when and where ;  
And little recks the time or place  
That leads the soul to praise and prayer.

Father above, Almighty one,  
Creator, is that worship vain  
That hails each mountain as Thy throne  
And finds a universal fane ?  
When shining stars or spangled sod  
Call forth devotion, who shall dare  
To blame or tell me that a God  
Will never deign to hear such prayer ?

O God ! how beautiful the thought,  
How merciful the bless'd decree,  
That grace can e'er be found when sought,  
And nought shut out the soul from Thee !  
The cell may cramp, the fetters gall,  
The flame may scorch, the rack may tear,  
But torture-stake and prison-wall  
Can be endured with faith and prayer.

In desert wilds, in midnight gloom,  
In grateful joy, in trying pain,  
In laughing youth, or night the tomb—  
O when is prayer unheard or vain ?  
The Infinite, the King of kings,  
Will never heed the when and where ;  
He 'll ne'er reject the heart that brings  
The offering of fervent prayer.

## 181

## ULTIMATE TRUTH.

In the bitter waves of woe,  
Beaten and tossed about  
By the sullen winds that blow  
From the desolate shores of doubt ;

When the anchors that faith had cast  
Are dragging in the gale,  
I am quietly holding fast  
To the things that cannot fail ;

I know that right is right ;  
That it is not good to lie ;  
That love is better than spite,  
And a neighbor than a spy ;

I know that passion needs  
The leash of a sober mind ;  
I know that generous deeds  
Some sure reward will find ;



That the rulers must obey ;  
That the givers shall increase ;  
That duty lights the way  
For the beautiful feet of Peace ;

In the darkest night of the year,  
When the stars have all gone out,  
That courage is better than fear,  
That faith is truer than doubt ;

And fierce though the fiends may fight,  
And long though the angels hide,  
I know that truth and right  
Have the universe on their side ;

And that somewhere beyond the stars  
Is a love that is better than fate ;  
When the night unlocks her bars  
I shall see Him, and I will wait.

## ANTHEMS.



## ANTHEMS.

---

1

### *Psalm cxxi.*

I lift mine eyes unto the mountains ; whence cometh my help ?

My help cometh from God who made heaven and earth.

He will not suffer thy foot to stumble ; thy Guardian does not slumber.

Behold the Guardian of Israel doth neither slumber nor sleep.

The Lord will preserve thee when thou goest out and when thou comest in, from this time and forever.

2

### *Psalm cxxii.*

I was glad when they said unto me : We will go up unto the house of the Lord ;

For thither the tribes go up to give thanks unto the Lord.

Peace be within thy walls and prosperity within thy palaces.

For my brethren and companions' sake will I say :  
Peace be within thee !  
For the sake of the house of the Lord our God, will  
I seek thy good.

### 3

Behold, now praise the Lord, all ye servants of the  
Lord that by night stand in His house.  
Lift up your hand in the sanctuary and praise the  
Lord.  
He that made heaven and earth give thee blessing  
out of Zion, Hallelujah !

### 4

*Psalm* xvi : 8, 9, 11.

I have set the Lord always before my eyes ; be-  
cause he is at my right hand I shall not be  
moved.  
Therefore my heart is glad and my soul rejoiceth  
and I rest in safety.  
Thou wilt show me the path of life ; in Thy pres-  
ence is fulness of joy ; at Thy right hand there  
are pleasures for evermore.

## 5

*Isaiah 1 : 10.*

Who is among you that feareth the Lord ; that  
obeyeth the voice of His servant ?  
Though he walk in darkness and have no light,  
let him trust in the name of the Lord and stay  
upon his God.

*Isaiah lxx : 7.*

How beautiful upon the mountains are the feet of  
him that bringeth good tidings,  
That publisheth peace, that proclaimeth salvation,  
That saith to Zion : Behold, Thy God reigneth !

## 6

*Psalms xxvii : 1, 11, 13, 14.*

The Lord is my light and my salvation, whom shall  
I fear ?  
The Lord is the strength of my life, of whom shall  
I be afraid ?  
Teach me Thy way, O Lord, and lead me in a  
plain path !  
I had fainted unless I had believed to see the  
goodness of the Lord in the land of the living.  
Wait on the Lord, be strong, and let thine heart  
take courage ; yea, wait thou on the Lord.

## 7

*Psalm lxxxvi.*

Bow down Thine ear, O Lord, and answer me ;  
save Thy servant that trusteth in Thee.

Be merciful to me, O Lord, for unto Thee do I  
cry all day long.

For Thou, Lord, art good and ready to forgive, and  
plenteous in mercy unto all them that call on  
Thee.

will praise Thee with my whole heart, and I will  
glorify Thy name for evermore.

## 8

O God of Hosts, the mighty Lord,  
How lovely is the place  
Where Thou, enthroned in glory, showedst  
The brightness of Thy face !  
My longing soul faints with desire  
To view Thy blest abode ;  
My panting heart and flesh cry out  
For Thee, the living God.

## 9

Ye shall dwell in the land that I gave to your  
fathers :

His mercy endureth forever !

And ye shall be my people, and I will be your God.

I will multiply the fruit of the tree and the in-  
crease of the field.

And the desolate land shall be tilled, whereas it  
lay desolate in the sight of all that passed by.

And they shall say :

This land that was waste has become like the garden of Eden.

Give thanks unto the Lord ;  
His mercy endureth for ever.

## 10

Give ear unto me, Lord, I beseech Thee,  
For I have walked in Thy commandments ;  
Let me be judged with righteous judgment ;  
O let my sentence come from Thy presence ;  
O hold Thou me up ; guide me in the path of  
Thy commandments.

I am Thy servant ; teach me Thy statutes ;  
Hold up my goings in all Thy paths, so that my  
footsteps may not be moved.

## 11

*Psalm cxxx : 1-4.*

Out of the deep have I called unto Thee, O Lord ;  
hear my voice.

O let Thine ear consider well the voice of my complaint.

If Thou, O Lord, wilt be extreme to mark what is  
done amiss, who may abide it?

But there is mercy with Thee, therefore shalt Thou  
be trusted.



## 12

*Psalm cxxiii : 1, 2.*

Unto Thee will I lift up mine eyes, O Thou who  
art enthroned in the heavens !  
Behold, as the eyes of servants look unto the hand  
of their master ;  
As the eyes of a maiden look unto the hand of her  
mistress,  
So our eyes look unto the Lord our God until He  
have mercy on us.

## 13

*Psalm xxx : 1, 5, 12.*

I will extol Thee, O Lord, for Thou hast raised me  
up and hast not made my foes to rejoice over  
me.  
I cried unto Thee and Thou hast healed me, that I  
should not go down to the grave.  
Sing praise unto the Lord, give thanks unto His  
holy name.  
For His anger is but for a moment, His favor is for  
life.  
Weeping may tarry for a night, but joy cometh in  
the morning.  
O Lord my God ! I will give thanks to Thee for  
ever.

**14**                    *Psalm cxxx : 5, 6, 7.*

I wait for the Lord, my soul doth wait for the Lord,  
and in His word do I hope.  
My soul looketh for the Lord more than watchmen  
look for the morning.  
O Israel ! hope in the Lord, for with Him there is  
mercy and plenteous redemption.  
Wait upon the Lord !

**15**                    *Isaiah xl : 1-5.*

Comfort ye, comfort ye, my people ! saith your  
God.  
Speak ye to the heart of Jerusalem and cry unto  
her : that her servitude is finished ; that her  
sin is pardoned ;  
She has received at the Lord's hand double for all  
her sins.  
The voice of one that crieth : Prepare ye in the  
wilderness the way of the Lord ;  
Make straight in the desert a highway for our God ;  
Every valley shall be exalted and every mountain  
and hill shall be made low ;  
And the crooked shall be made straight and the  
rough places plain ;  
And the glory of the Lord shall be revealed, and all  
flesh shall see it together,  
For the mouth of the Lord hath spoken it.

## 16

*Isaiah xi: 27-31.*

Why sayest thou, O Jacob, and speakest, O Israel,  
My way is hid from the Lord and my judgment  
is passed away from my God ?

Hast thou not known ? hast thou not heard ? the  
everlasting God, the Creator of the ends of the  
earth fainteth not, neither is He weary.

There is no searching for His understanding.

He giveth power to the faint ; and to him that hath  
no might He increases strength.

Even though youths shall faint and be weary and  
the young men shall utterly fail ;

Yet they that wait upon the Lord shall renew their  
strength ;

They shall mount up with wings as eagles ; they  
shall walk and not faint ; they shall run and not be  
weary.

## 17

*Isaiah xii.*

And in that day thou shalt say : I will give thanks  
unto Thee ;

Thou wast wroth with me—Thine anger is turned  
away and Thou comfortest me.

The Lord God is my strength and song, and He is  
become my salvation ;

Therefore with joy shall ye draw water out of the  
wells of salvation.

Sing unto the Lord, for He has done excellent things ; let this be known in all the earth !  
Hallelujah !

18

*Psalm cv : 3-6.*

Glory ye in His holy name ; let the heart of them  
rejoice that seek the Lord.  
Seek ye the Lord and His strength, seek His face  
for evermore.  
Remember His marvellous works that He has done,  
His wonders and the judgments of His mouth.

19

*Psalm lxxxv : 8-12.*

I will hear what God, the Lord, speaketh ; for He  
will speak peace unto His people ; but let them  
not turn again to folly.  
Surely, His salvation is nigh them that fear Him,  
that glory may dwell in our land.  
Mercy and truth are met together ; righteousness  
and peace have kissed each other.  
Truth springeth out of the earth and righteousness  
looks down from heaven.  
Yea, the Lord will give that which is good, and our  
land shall yield her increase.

## 20

*Psalm cxxxiii : 1, 3, 4.*

Behold, how good and how pleasant it is for brethren to dwell together in unity !

Like the dew of Hermon that cometh down upon the mountain of Zion.

For there the Lord commandeth His blessings, even life for evermore.

## 21

*Psalm xlii.*

As the hart panteth after the water-brooks, even so panteth my soul after Thee, O God.

My soul thirsteth for God, for the living God : when shall I come and appear before Him ?

My tears have been my meat day and night, while they continually say unto me : where is thy God ?

Why art thou cast down, O my soul ? and why art thou disquieted within me ?

Hope thou in God, for I shall yet praise Him who is my salvation and my help.

## 22

*Psalm lxxi : 1, 9, 17, 18.*

In Thee, O God, do I put my trust ; let me never be ashamed.

Cast me not off in the time of old age ; forsake me not when my strength faileth.

O God, be not far from me. Thou hast taught me  
from my youth, and hitherto have I declared  
Thy wondrous works.

Yea, even when I am old and gray-headed forsake  
me not, O God, until I have declared Thy  
power unto the next generation, Thy might to  
those coming after me.

## 23

*Psalm cxliii : 2, 8.*

Enter not into judgment with Thy servant, for in  
Thy sight shall no man living be justified.  
Cause me to know the way wherein I should walk,  
for I lift up my soul unto Thee.

## 24

*Psalm civ.*

O Lord, how manifold are Thy works ! in wisdom  
hast Thou made them all ; the earth is full of  
Thy riches.

Thou waterest the hills from above ; the earth is  
filled with the fruit of Thy works.

Thou bringest forth grass for the cattle, and green  
herb for the service of men.

O Lord, how manifold are Thy works ! Thou re-  
newest the face of the earth.

Thy glory shall endure forever ; the Lord will re-  
joice in His works.

## 25

*Psalm cxviii : 14, 15, 24.*

The Lord is my strength and my song, and is become my salvation.

The voice of joy and help is in the dwellings of the righteous.

The right hand of the Lord bringeth mighty things to pass.

This is the day which the Lord hath made ; we will rejoice and be glad in it.

## 26

*Exodus xv : 13, 18.*

Thou in Thy mercy hast led forth Thy people which Thou hast redeemed ;

Thou hast guided them in Thy strength unto Thy holy habitation.

The Lord shall reign for ever and ever.

## 27

*Isaiah lx : 1, 2, 10, 13.*

Thus saith the Lord : The heaven is my throne and the earth is my footstool ;

What manner of house will ye build unto me and what place shall be my rest ?

For all things mine hand made and all things come to pass through me :

Yet will I look to this man, even to him that is poor  
and of a contrite spirit and that trembleth at  
my word.

Rejoice ye with Jerusalem, and be glad for her all  
ye that love her ; sing for joy all ye that mourn  
for her.

As one whom his mother comforteth, so will I com-  
fort you and ye shall be comforted in Jeru-  
salem.

## 28

*Jeremiah iii : 21, 23.*

A voice is heard upon the barren heights, the weep-  
ings and the supplications of the children of  
Israel ;

For that they have perverted their way, they have  
forgotten the Lord their God.

Return, ye backsliding children, I will heal your  
backslidings.

Behold, we are come unto Thee, for Thou art the  
Lord our God : truly, in the Lord our God is  
the help of Israel.

## 29

*Jeremiah iv : 1, 2.*

If thou wilt return, O Israel, saith the Lord, unto  
Me shalt thou return ;

And if thou wilt put away thy sins out of My sight,  
then shalt thou not be removed.



But thou shalt swear : As the Lord liveth, in truth,  
in judgment, and in righteousness ;  
And the nations shall bless themselves in Him, and  
in Him shall they glory.

**30**

Cast thy burden upon the Lord and He shall sustain thee ; He never will suffer the righteous to fall ; He is at thy right hand.  
Thy mercy, Lord, is great and far above the heavens. Let none be made ashamed that wait upon Thee.

**31**

*Isaiah* liv : 10.

For the mountains shall depart and the hills be removed.  
But My kindness shall not depart from thee, neither shall the covenant of My peace be removed.

**32**

*Psalms* vi : 4, 9.

Turn Thee, O Lord, and deliver my soul ; O, save me for Thy mercy's sake,  
For I am weak and my soul is sore troubled ! How long wilt Thou chastise me !  
The Lord hath heard my petition ; He will receive my prayer.

**33**

xxxiii : 1, 20, 22.

Rejoice in the Lord, O ye righteous, for it becometh well the just to be thankful.

Our soul hath patiently waited for the Lord ; He is our help and our shield.

Our heart shall rejoice in Him, for we have trusted in His holy name.

Let Thy merciful kindness be upon us, like as we do put our trust in Thee.

**34**I. *Chron.* xxxix : 11.

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty,

For all that is in the heaven and the earth is Thine.

Thine is the kingdom, O Lord, and Thou art exalted as head over all.

**35***Psalms* xxii : 22, 24, 27, 28.

I will declare Thy name unto my brethren, in the midst of the congregation will I praise Thee.

Ye that fear the Lord praise Him, all ye children of Jacob glorify Him ;

For he has not despised nor abhorred the affliction of the afflicted, neither has He hid His face from him.

But when he cried unto Him, He heard him.  
All the ends of the world shall remember and turn  
unto the Lord, and all the kindreds of the  
nations shall worship Thee.  
For the kingdom is the Lord's, and He governeth  
all nations.

### 36

Great is the Lord and greatly to be praised in the  
city of our God, in the mountain of His holi-  
ness.  
We have thought of Thy loving-kindness in the  
midst of Thy temple.  
According to Thy name, so is Thy praise unto the  
ends of the earth.

### 37

O be joyful, sing, and rejoice before the Lord ;  
give thanks unto Him that reigneth forever.  
For His mercy reacheth unto the heavens, and His  
faithfulness unto the clouds.  
It is Thou, Lord, that commandest the waters and  
that rulest the sea ; O let not my foes triumph  
over me.  
Blessed be God in all the places of His dominion ;  
He is good and gracious, showing mercy unto  
them that call on His holy name.  
His excellent majesty shall last for ever and ever.

**38**

Incline Thine ear to me, O Lord ; make haste to deliver me ;  
O save me for Thy mercies' sake. Amen !

**39**

*Isaiah lv : 6, 7.*

Seek ye the Lord while He may be found, call ye upon Him while He is near.  
Let the wicked forsake his way and the unrighteous man his thoughts ; and let him return unto the Lord, and He will have mercy upon him ; and to our God, for He will abundantly pardon.

**40**

O Lord, most merciful ! we adore Thee ; hear our prayer !  
O Lord of Hosts, in Thy great mercy towards us draw nigh !  
Hide Thy face from our sins ; blot out all our iniquities ;  
Grant us mercy ; give us Thy peace forever !  
Hear, we implore Thee, and save us ; in Thy great mercy towards us draw nigh and hear us !

## 41

The heavens are telling the glory of God ; the wonder of His work displays the firmament.  
Day speaks to day, night giveth knowledge to the following night.  
In all the lands resounds the word, never unperceived, ever understood.

## 42

## EVENING PRAYER.

Here as the night is falling,  
Stars from the shadows calling,  
Lord, to Thy shelter flying  
    Raise we an evening prayer.  
Only on Thee relying,  
    Make us this night Thy care.

While all unconscious sleeping,  
Have us, O have us in Thy keeping !  
Father, graciously hear us,  
    Kindly our strength renew.  
Thus for the morrow prepare us,  
    O Lord, prepare us, Thy will to do.

## INDEX OF FIRST LINES.

---

Abide in me, O Lord, and I in Thee . . . .	139
<i>Harriet B. Stowe.</i>	
Abide not in the realm of dreams . . . .	58
<i>W. H. Burleigh.</i>	
Again, as evening shadows fall . . . .	117
<i>Samuel Longfellow.</i>	
Alas for him who never sees . . . .	136
<i>John G. Whittier.</i>	
All as God wills, who wisely heeds . . . .	41
<i>John G. Whittier.</i>	
All-seeing God ! 't is Thine to know . . . .	62
<i>Walter Scott.</i>	
And now, O Lord, my God, or ere . . . .	113
<i>M. I. B.</i>	
Angels holy, high and lowly . . . .	11
<i>John Stuart Blackie.</i>	
As darker, darker, fall around . . . .	115
<i>Anon.</i>	
As earth's pageant passes by . . . .	60
<i>Beaumont.</i>	
As pants the hart for cooling streams . . . .	16
<i>Ps. xlii. Tr. Tate and Brady.</i>	
Awake, my soul ! awake, my tongue ! . . . .	119
<i>Anon.</i>	

Be still ! be still ! for all around . . . . .	6
<i>Anon.</i>	
Between the past and future year . . . . .	90
<i>Penina Moses.</i>	
Child of the earth, O lift thy glance . . . . .	148
<i>Felicia Hemans.</i>	
Clay to clay, and dust to dust ! . . . . .	137
<i>Anon.</i>	
Come, let us sound her praise abroad . . . . .	63
<i>David T. K. Drummond.</i>	
Come, let us to the Lord our God . . . . .	49
<i>John Morrison.</i>	
Come, my soul, thou must be waking . . . . .	109
<i>Anon.</i>	
Come, O Sabbath-day, and bring . . . . .	74
<i>Gustav Gottheil.</i>	
Cometh sunshine after rain . . . . .	25
<i>Paul Gerhard, tr.</i>	
Courage, brother, do not stumble . . . . .	31
<i>Norman Macleod.</i>	
Day by day the manna fell . . . . .	106
<i>Josiah Conder.</i>	
Early will I seek Thee . . . . .	1
<i>Sol. Ibn Gabirol (11th Cent.). Tr. Gustav Gottheil.</i>	
Earth's transitory things decay . . . . .	155
<i>John Bowring.</i>	
Ere to the world again we go . . . . .	141
<i>Anon.</i>	

Eternal Ruler of the ceaseless round . . . . .	134
<i>John W. Chadwick.</i>	
Evening and morning . . . . .	14
<i>Paul Gerhard. Tr. Richard Massey.</i>	
Father, again to Thy dear name we raise . . . . .	141
<i>John Ellerton.</i>	
Father, now the day is over . . . . .	116
<i>E. B.</i>	
Father, Thou has taught the way . . . . .	25
<i>James K. Gutheim.</i>	
Father, to Thee we look in all our sorrow . . . . .	27
<i>F. L. Hosmer.</i>	
Forget thine anguish . . . . .	131
<i>Sol. Ibn Gabirol. Tr. Emma Lazarus.</i>	
Forth in Thy name, O Lord, I go . . . . .	151
<i>Charles Wesley.</i>	
From the recesses of a lowly spirit . . . . .	34
<i>John Bowring.</i>	
Give forth thine earnest cry . . . . .	59
<i>Anon.</i>	
Give to the winds thy fears . . . . .	125
<i>Paul Gerhard. Tr. Catharine Winkworth.</i>	
God and Father, Thou hast taught us . . . . .	142
<i>Anon.</i>	
God is enough ! Thou who in hope and fear . . . . .	37
<i>Edwin Arnold.</i>	
God is in His holy temple . . . . .	8
<i>Anon.</i>	
God is my strong salvation . . . . .	33
<i>James Montgomery.</i>	



God is our strength and refuge high . . . . .	67
<i>Ps. xlvii. Scottish Version.</i>	
God of mercy, God of love . . . . .	96
<i>John Taylor.</i>	
Grant me a way, O Lord, and Guardian mine . . . . .	126
Grant me, O God, to Thee to fly . . . . .	40
<i>Talhaiarn.</i>	
Great Arbiter of human fate . . . . .	102
<i>Penina Moses.</i>	
Great God, my joyful thanks to Thee . . . . .	143
<i>Simon Browne.</i>	
Great God, we sing that mighty hand . . . . .	123
<i>Philip Doddridge.</i>	
Had not the Lord, may Israel say . . . . .	64
<i>Ps. cxxiv. Scottish Version.</i>	
Happy who in early youth . . . . .	86
<i>James K. Gutheim.</i>	
Hath my heart been wavering long? . . . . .	93
<i>Gerhardt Tersteegen.</i>	
Have ye not seen? Have ye not heard? . . . . .	23
Hear, Father, hear our prayer . . . . .	22
<i>Anon.</i>	
Here holy thoughts a light have shed . . . . .	105
<i>Ralph Waldo Emerson, sel.</i>	
Holy Sabbath rest! . . . . .	75
<i>James K. Gutheim.</i>	
How blessed are they whose lives are pure . . . . .	65
<i>Ps. cxix. Scottish Version.</i>	

How goodly is Thy house, O Lord ! . . . .	9
<i>Henry S. Jacobs.</i>	
How happy is he born or taught . . . .	50
<i>Henry Wolton.</i>	
How lovely are Thy dwellings fair . . . .	12
<i>Ps. lxxxiv.</i>	
How precious are Thy thoughts of peace . . . .	39
<i>James Montgomery.</i>	
How purely true, how deeply warm . . . .	156
<i>Eliza Cook.</i>	
I look to Thee in every need . . . .	24
<i>Samuel Long fellow.</i>	
I rejoiced when they said, let us go to God's house . . . .	72
<i>Henry S. Jacobs.</i>	
I will extol Thee, O my King . . . .	146
<i>C. M. C. (Charleston Collection.)</i>	
If a mortal man might sing . . . .	37
<i>John Stuart Blackie, sel.</i>	
If, gracious God ! in life's green ardent year . . . .	47
<i>Pietro Bombo, tr.</i>	
In God, the holy, wise, and just . . . .	15
<i>Penina Moses.</i>	
In peace with all the world we live . . . .	99
In the bitter waves of woe . . . .	157
<i>Washington Gladden.</i>	
In the dead silence of the voiceless night . . . .	119
<i>Anon.</i>	
In the morning I will raise . . . .	111
<i>W. H. Furness.</i>	

In whatsoe'er my people sinned I'll share . . . . .	2
<i>Jeh. Halevy (12th Cent.). Tr. Addie Funk.</i>	
Infatuate, I trifled faith away . . . . .	145
<i>Moses ben Ezra (12th Cent.). Tr. Emma Lazarus.</i>	
Into the tomb of ages past . . . . .	89
<i>Penina Moses.</i>	
Is there a lone and dreary hour . . . . .	20
<i>Caroline Gilman.</i>	
It singeth low in every heart . . . . .	132
<i>John W. Chadwick.</i>	
 Led by kindlier hand than ours . . . . .	 128
<i>Jane Lewers Gray.</i>	
Let children hear the mighty deeds . . . . .	104
<i>Ps. lxxvii. 2-7. Tr. Isaac Watts.</i>	
Let Israel trust in God alone . . . . .	65
 Lo, our Father's tender care . . . . .	 34
<i>James K. Gutheim.</i>	
Long in the lap of childhood didst thou sleep . . . . .	46
<i>Jeh. Halevy. Tr. Emma Lazarus.</i>	
Lord ! from pole to pole rebounding . . . . .	87
<i>Tr. Addie Funk.</i>	
Lord of all being ! throned afar . . . . .	39
<i>Oliver Wendell Holmes.</i>	
Lord of harvest ! Thee we hail . . . . .	100
<i>John H. Gurney.</i>	
Lord of might and Lord of glory . . . . .	19
<i>John Stuart Blackie.</i>	
Lord ! Thou hast been Thy people's rest . . . . .	92
<i>Ps. xc. Tr. J. Montgomery.</i>	

Lord ! Thou hast searched and seen me through . . .	30
<i>Isaac Watts.</i>	
Lord, what offering shall we bring . . . . .	8
<i>Thomas R. Taylor.</i>	
Lord, who art merciful as well as just . . . . .	5
<i>From the Persian. Tr. R. Southey.</i>	
Lord, who dost the voices bless . . . . .	70
<i>Thomas C. Williams.</i>	
Lord, who ordainest for mankind . . . . .	121
<i>William Cullen Bryant.</i>	
 Maker of all things ! God most high ! . . . . .	 112
<i>From the Latin. Tr. J. D. Chambers.</i>	
Men, whose boast it is that ye . . . . .	80
<i>James Russell Lowell.</i>	
My days are as the grass . . . . .	48
<i>Carl Spencer.</i>	
My God, how endless is Thy love . . . . .	151
<i>Isaac Watts.</i>	
 Not in the solitude . . . . .	 13
<i>William Cullen Bryant.</i>	
Not so in haste, my heart . . . . .	51
<i>B. J.</i>	
Now as the parting hour is nigh . . . . .	139
<i>Minot J. Savage.</i>	
Now bend we low, and ask our fathers' God . . . . .	83
<i>William R. Alger.</i>	
Now God be with us, for the night is closing . . . . .	118
<i>Tr. Catharine Winkworth.</i>	

Now thank we all our God . . . . .	10
<i>Tr. Catharine Winkworth.</i>	
Now the dreary winter's over . . . . .	84
O beautiful, my country ! . . . . .	83
<i>F. L. Hosmer.</i>	
O blest the souls, forever blest . . . . .	7
<i>Anon.</i>	
O deem not that earth's crowning bliss . . . . .	127
O Father, lift our souls above . . . . .	150
<i>Anon.</i>	
O Father ! when the softened heart . . . . .	62
<i>Anon.</i>	
O holy Father, just and true . . . . .	78
<i>John G. Whittier.</i>	
O Israel's God, I bring Thee now my will . . . . .	89
<i>Neander. Tr. Catharine Winkworth.</i>	
O Lord, my God, to Thee I pray . . . . .	32
<i>James K. Gutheim.</i>	
O Lord, Thy children here to-day . . . . .	103
O Lord, to whom the heart's desires lie bare . . . . .	127
<i>Jeh. Halevy. Tr. Deborah Kl.-Janowitz.</i>	
O my soul, with all thy powers . . . . .	147
<i>Ps. ciii. James Montgomery.</i>	
O pure reformers ! not in vain . . . . .	54
<i>John G. Whittier.</i>	
O solemn thought ! . . . . .	43
<i>Gustav Gottheil.</i>	
O thou who has at thy command . . . . .	150
<i>Mrs. Jos. Cotterill, sel.</i>	

O, what is man, Omnipotent ! . . . . .	97
Oh, let my trembling soul be still . . . . .	21
<i>John Bowring.</i>	
Once more the daylight shines abroad . . . . .	110
<i>From the German.</i>	
One and universal Father ! . . . . .	5
One God ! one Lord ! one mighty King ! . . . . .	2
<i>Penina Moses.</i>	
One thought I have, my ample creed . . . . .	17
<i>F. L. Hosmer.</i>	
Oppression shall not always reign . . . . .	79
<i>H. Ware.</i>	
Pour forth the oil—pour boldly forth . . . . .	56
<i>Richard C. Trench.</i>	
Praise, praise, to God on High . . . . .	69
<i>Brooke Herford.</i>	
Praise ye the Lord, for it is good . . . . .	6
<i>Penina Moses.</i>	
Pray thou for all who living tread . . . . .	4
<i>Victor Hugo, tr. and sel.</i>	
Pray when the morn unvaileth . . . . .	3
<i>Penina Moses.</i>	
Rejoice with trembling, yet rejoice . . . . .	32
<i>Anon.</i>	
Relentless and unswerving on its course . . . . .	135
<i>Deborah Kleinert-Janowitz.</i>	
Remember Him, the only One . . . . .	46
<i>Emma Lazarus.</i>	

Scorn not the slightest word or deed . . . .	61
<i>Anon.</i>	
Since Thou hast added now, O God . . . .	107
<i>George Withers.</i>	
So here hath been dawning . . . .	108
<i>Thomas Carlyle.</i>	
Soul, why art thou troubled so . . . .	98
<i>From the German. Tr. Simms.</i>	
Sow with a generous hand . . . .	133
<i>Louise A. Proctor.</i>	
Speak gently of the erring one . . . .	60
<i>E. Fletcher.</i>	
Supreme and universal Light ! . . . .	58
<i>H. Moore.</i>	
Sweet morn ! from countless cups of gold . . . .	108
<i>John Sterling.</i>	
 Tell me not in mournful numbers . . . .	 53
<i>H. W. Longfellow.</i>	
The breaking waves dashed high . . . .	81
<i>Felicia Hemans, sel.</i>	
The harp at nature's advent strung . . . .	10
<i>John G. Whittier.</i>	
The heaven of heavens cannot contain . . . .	143
<i>William Drennan.</i>	
The light pours down from heaven . . . .	152
<i>Anon.</i>	
The man in life where'er placed . . . .	49
<i>Robert Burns.</i>	
The night is come like to the day . . . .	120
<i>Thomas Brown.</i>	

- The spacious firmament on high . . . . . 18  
*Joseph Addison.*
- The springtide hour brings leaf and flower . . . . 149  
*J. S. B. Monsell.*
- The sullen ice has crept from many fields . . . . 78  
*From the Hebrew. Tr. Deborah Kl.-Janowitz.*
- The week is over and to-day . . . . . 73
- The world may change from old to new . . . . . 138  
*Sarah F. Adams.*
- They of great faith have ceased . . . . . 55  
*Hebrew (10th Cent.). Tr. Gustav Gottheil.*
- This child we dedicate to Thee . . . . . 121  
*From the German. Tr. Sam. Gilman.*
- This day behold . . . . . 76  
*Hebrew, Isaac Ibn Giat, (11th Cent.). Tr. Theo. C. Williams.*
- This is the day of light . . . . . 153  
*John Ellerton, sel.*
- Thou Sovereign Lord of all . . . . . 36  
*Edwin Arnold, alt.*
- Thou who art enthroned above . . . . . 122  
*George Sands, sel.*
- Three things there are that to my eyes . . . . . 16  
*Sol. Ibn Gabirol. Tr. Addie Funk.*
- Thus shalt thou love the Almighty God . . . . . 29  
*Emily Taylor.*
- Thy faithful servant, Lord, doth yearn . . . . . 95  
*Sol. Ibn Gabirol. Tr. Addie Funk.*
- Thy word, O Lord, like gentle dews . . . . . 68  
*From the German. Tr. Catharine Winkworth.*



To Thee above, all creatures gaze . . . .	76
<i>Mansell.</i>	
To Thee, my God, whose presence fills . . . .	28
<i>Thomas Gibbons.</i>	
To Thee we give ourselves to-day . . . .	94
<i>Gustav Gottheil.</i>	
To weary hearts, to mourning homes . . . .	124
<i>From the German. Tr. Whittier.</i>	
'T was like a dream when by the Lord . . . .	72
<i>Ps. cxxvi. Scottish Version.</i>	
Undivided unity . . . . .	105
Unto the house of peace my spirit yearns . . . .	144
<i>Moses Ben Ezra. Tr. Emma Lazarus.</i>	
Unveil my eyes, that of Thy law . . . . .	66
<i>Ps. cxix. Scottish Version.</i>	
Wait, O my soul, thy Maker's will . . . .	26
<i>Benjamin Beddome.</i>	
We thank Thee, Lord . . . . .	101
<i>Charlotte E. Elliot.</i>	
Weep, weep for him, the man of God . . . .	71
<i>Thomas Moore.</i>	
When Samuel heard in still midnight . . . .	45
<i>Harriet Martineau.</i>	
When thou hast spent the lingering day . . . .	114
<i>George Gascoigne.</i>	
When up to nightly skies we gaze . . . .	44
<i>John Sterling.</i>	

Who is like Thee, O universal Lord ? . . .	29
<i>James K. Gutheim.</i>	
Who is the angel that cometh ? . . .	129
<i>Louise A. Proctor.</i>	
Who is thy neighbor ? he whom thou . . .	57
<i>William B. O. Peabody.</i>	
With grateful heart I greet again . . .	154
<i>G. L. (Charleston Collection).</i>	
With joy, O Lord, we hail this day . . .	74
<i>Henry S. Jacobs.</i>	
Without haste, without rest ! . . .	52
<i>Goethe. Tr. C. C. Cox.</i>	
Wouldst thou from sorrow find a sweet relief ? . .	42
<i>Carlos Wilcox.</i>	









**THIS BOOK IS DUE ON THE LAST DATE  
STAMPED BELOW**

**AN INITIAL FINE OF 25 CENTS**

**WILL BE ASSESSED FOR FAILURE TO RETURN  
THIS BOOK ON THE DATE DUE. THE PENALTY  
WILL INCREASE TO 50 CENTS ON THE FOURTH  
DAY AND TO \$1.00 ON THE SEVENTH DAY  
OVERDUE.**

**JUN 12 1937**

342519

B11  
278  
F5  
1757

UNIVERSITY OF CALIFORNIA LIBRARY



